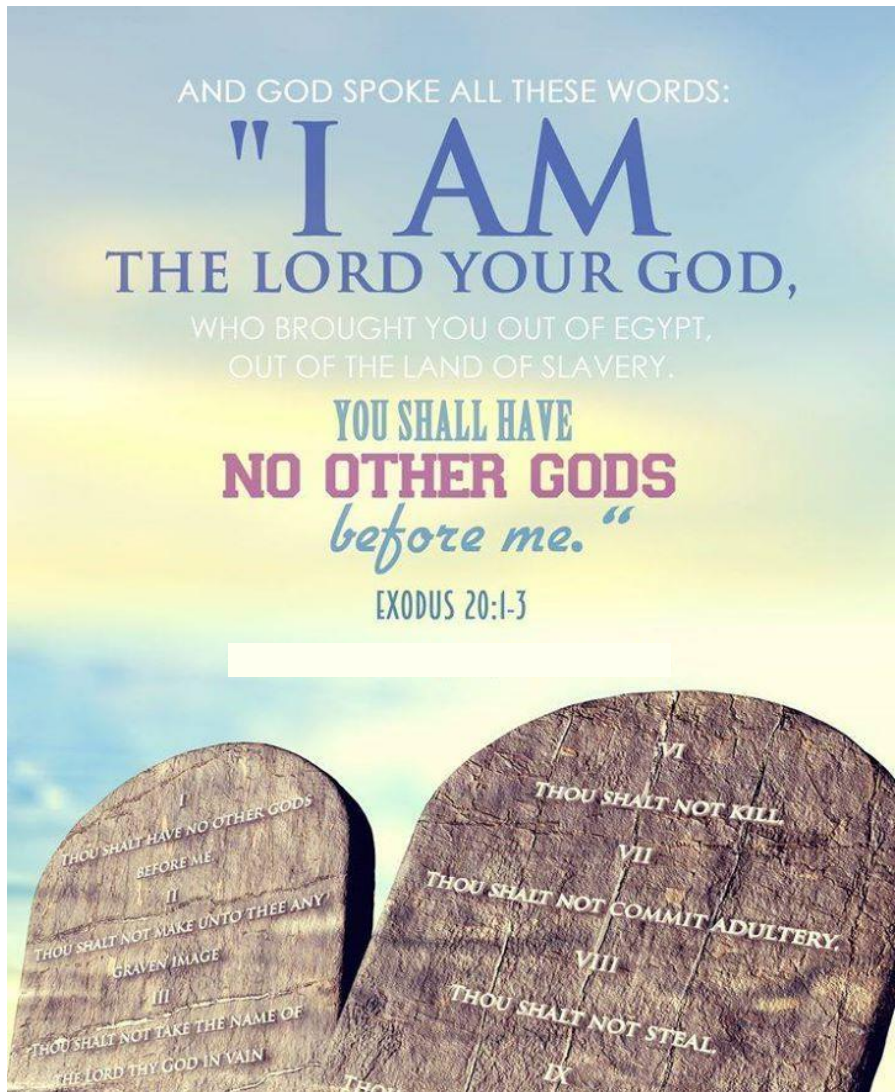


Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



**The Third Sunday in Lent
March 7, 2021
8:00 & 10:30am**

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together.** Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please ask an usher for assistance. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (currently 9:15-10:15am)

Adult Bible Class: will be studying Christology (The Study of the Person of Christ.)

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating Sunday school classrooms.

Nursery: Until further notice there will NOT be a staffed nursery during the Sunday School hour.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Vicar Luke Elowsky, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
13145 S. Blackbob Road, Olathe, KS 66062
Phone: (913) 780-6023 website: www.bslcks.org

Order of Service: Divine Service 1

AS WE GATHER

The Crucified and Risen Body of Jesus Is the True Temple of the Lord
The Lord rescues His people, Israel, “out of the land of Egypt, out of the house of slavery” (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having “no other gods” before Him (Ex. 20:3). He is “jealous” for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father’s house, because it is to be a place of divine grace and Sabbath rest for His people, and not “a house of trade” (John 2:16–17). His zeal consumes Him as He gives up “the temple of his body” to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes “wisdom from God, righteousness and sanctification and redemption” (1 Cor. 1:30).

MUSIC FOR MEDITATION

PRELUDE

Lamb of God
John A. Behnke

PASTORAL GREETING

OPENING HYMN

Thy Word Is A Lamp

LSB 973



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side;



Please be near me to the end. _____
I will love You to the end. _____

And Refrain

Stand

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

(Silence for reflection on God's Word and to confess our personal and specific sins.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

C **Amen.** *[John 20:19-23]*

✠ THE SERVICE OF THE WORD ✠

HYMN OF PRAISE

(During the penitential season of Lent, the Hymn of Praise is omitted.)

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Exodus 20:1–17

¹And God spoke all these words, saying, ²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³"You shall have no other gods before me. ⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³"You shall not murder. ¹⁴"You shall not commit adultery. ¹⁵"You shall not steal. ¹⁶"You shall not bear false witness against your neighbor. ¹⁷"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

L This is the Word of the Lord.

C Thanks be to God.

ANTHEM

When I Survey the Wondrous Cross

arr. Niedmann

Adult Choir

EPISTLE

1 Corinthians 1:18–31

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God

through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

For Lent

Joel 2:13

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴But Jesus on his part did not entrust himself to them, because he knew all people ²⁵and needed no one to bear witness about man, for he himself knew what was in man.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

READING THE FAITH *(as drawn from Luther's Small Catechism)*

P THE LORD'S PRAYER – THE INTRODUCTION

C **Our Father who art in Heaven.**

P What does this mean?

C **With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.**

P THE FIRST PETITION

C **Hallowed be Thy Name.**

P What does this mean?

C **God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.**

P How is God's Name kept holy?

C **God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!**

CHILDREN'S MESSAGE

Vicar Luke Elowsky

SERMON HYMN

The Law of God Is Good and Wise

LSB 579



1 The Law of God is good and wise And sets His
2 Its light of ho - li - ness im - parts The knowl - edge
3 To those who help in Christ have found And would in
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
of our sin - ful hearts That we may see our lost es -
works of love a - bound It shows what deeds are His de -
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
tate And turn from sin be - fore too late.
light And should be done as good and right.
sounds And keeps their wick - ed - ness in bounds.

**5. The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.**

**6. To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.**

SERMON

The Thousandth Generation

Exodus 20:1-17

Vicar Luke Elowsky

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** O Lord, our jealous God, save the third and fourth generations that will come after us from Your punishment by filling us with Your Son's zeal for Your house in these Lenten days, that we may cast out every idol from our hearts and love only You and Your commandments. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, our God, You have brought us out of slavery to sin through Christ Jesus, whom You have made to be our wisdom, righteousness, sanctification and redemption. Bless all those whom You send to preach Christ crucified to us, that we may ever know and live in the truth of Your power in His cross. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, preserve and bless all Christian households, that husbands and wives would live in love and service to each other, that fathers and mothers would diligently bring up their children in Your fear, and that children would honor their parents and be well equipped for service to their neighbors in this life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord of the perfect Law, You have called us to honor our parents and all other authorities, that it might go well with us in our land. Bless Joe Biden, our president, Laura Kelly, our governor, and all those who watch over and govern us in Your stead. Make them wise in Your ways, that Your justice may be upheld among us, and help us to serve and obey them in accord with Your will. Lord, in Your mercy,
- C** **hear our prayer.**

P O God, whose steadfast love in Christ is good, turn in Your abundant mercy to _____ and all who suffer in our midst, that the flood may not sweep over them nor the pit close its mouth on them. Deliver them from sinking into the mire and deep waters, and grant them healing, comfort and peace. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You bless this day and make it holy with Your Word and the gifts of Your altar. Grant us to come before You in humble repentance to eat Your Son's body and blood, that we may not boast in ourselves in Your presence but in Christ alone. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, our Rock and Redeemer, as three days after the temple of Your Son's body was destroyed by wicked men He raised it up again, grant that on the Last Day we and all the saints who now rest in Your presence may share in the glory of His resurrection. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

OFFERING

OFFERING PRAYER

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

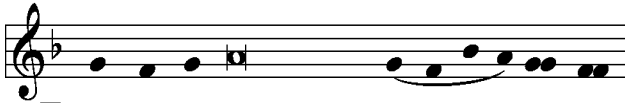


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



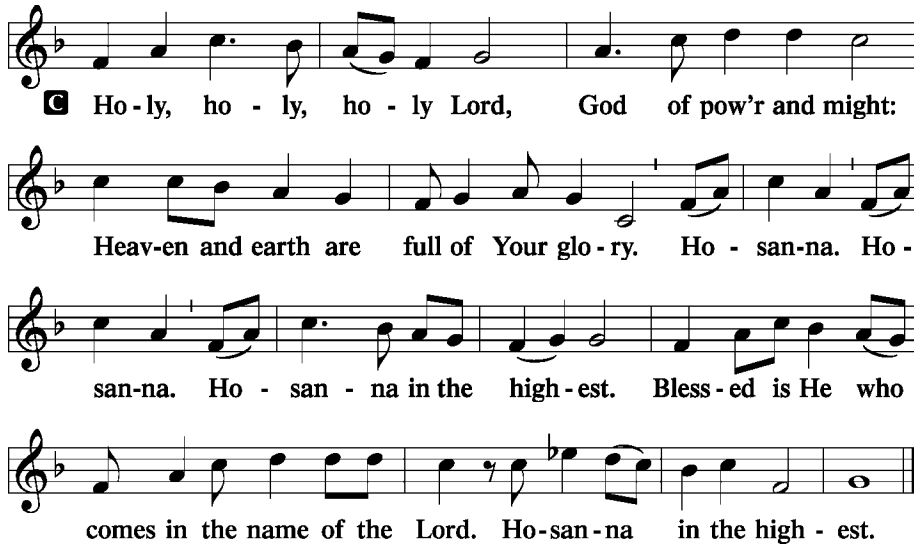
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your Kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

P The peace of the Lord be with you always.

C Amen!

AGNUS DEI~~(Latin: Lamb of God)

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

INVITATION

P Welcome to the Table of the Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

Instructions for Communing

The congregation will be ushered forward to stand. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. When you are finished, reverence the altar and return to your seat for meditation and prayer. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.



1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

When I Survey the Wondrous Cross

LSB 425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Your Table I Approach

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



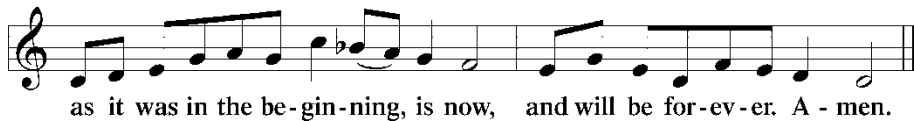
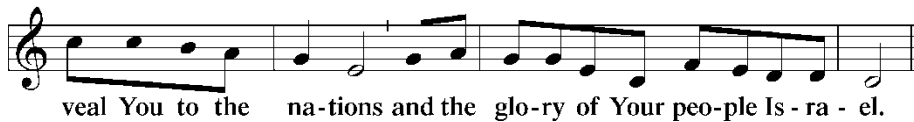
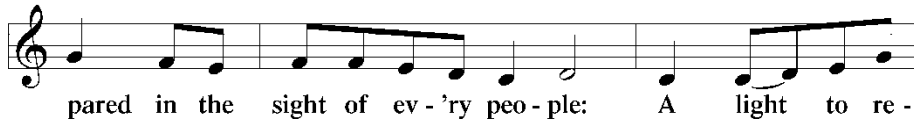
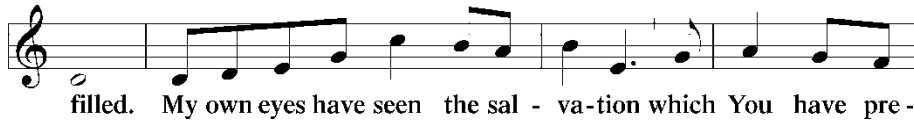
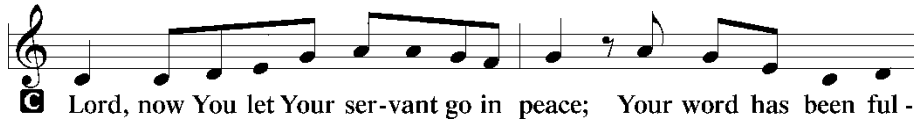
Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5. **O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.**
6. **Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.**

Stand

DISMISSAL

POST-COMMUNION CANTICLE



POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace.
- C** **Amen.**

Psalm 103:1

Numbers 6:24-26

CLOSING HYMN

In The Cross of Christ I Glory

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

POSTLUDE

Postlude in C Minor

Johann Gottfried Walther

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book

Parts of the catechism reprinted from Luther's Small Catechism

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Serving the Lord and Us Today:

Preaching	Vicar Luke Elowsky
Celebrant.....	Pastor Mike Ada
Organist.....	Deb Miller
Adult Choir	Lauran Delancy, director
Acolytes.....	(8:00) Katie Circle & Olivia Travis
.....	(10:30) Carter Clark & Evan Domsch
Altar Guild.....	TBD
Counters	Ron & Karen Aerni, Jared Turrel, Trevor Huseman
Altar Flowers	Karen Rinne & Tamara & Greg Morin

ALTAR FLOWERS that adorn our altar this morning were given to the glory of God by **Karen Rinne** in celebration of Bob’s birthday; and by **Tamara & Greg Morin** in celebration of their second anniversary.

Voice of the Martyrs prayer request

Syrian Refugee Growing in Faith - Syria

A Syrian boy who came to Christ while taking refuge in another country continues to follow the Lord. Ishmael left Syria with his family when the war broke out. He started school in the country where they were living as refugees but had to leave school at age 8 in order to work and help his father provide for the family. A front-line worker met Ishmael and helped him get back into school. “I became like an older brother to him,” the front-line worker wrote, and he and Ishmael met for weekly Bible studies. After several years, Ishmael’s family decided to return to Syria, and Ishmael has kept in touch with the front-line worker. “Sometimes he reminds me to study the Bible even more than what is in our Bible study program,” the front-line worker said. Pray for Ishmael to continue to grow in his faith, and pray for him to be able to continue his education. Pray also for the front-line worker who is touching the lives of many Syrians like Ishmael.

Please note: All prayer requests will be kept on the list for a couple of weeks. After that time, it will be taken off unless we get notification from you. Thank you.

PRAYERS REQUESTED THIS WEEK

For **Brad & Cindy Cornell** at the birth of a new grandson, **Matthew James Cornell**, born Wednesday morning. Proud parents are Brad & Amber Cornell.

For **Beverly Bahr**, mother of Zach Bahr, who is recovering from a heart attack.

For **Rev. Richard & Diane Pingel** as they mourn the death of Diane's mom, **Loris Pueppke**,

For **Susan Keissler**, who has been hospitalized and awaiting test results

Praise report for **Megan Hermann**, Nicole Christensen's sister, who is now cancer free.

For **Mike Bilbrey**, neighbor of Chris Martin, who suffered a minor stroke.

For **Rick Farmer**, nephew of Steve & Tom Bremer, who has contracted COVID.

CONTINUED PRAYERS

For the **family of Phil & Georgia Freese**, mourning the death of Georgia's cousin, **Scott Navlyt**.

Safety for **Elise Kammeyer's family** in Myanmar during the protests and military coup.

For **Eric Hundley**, cousin of **Danny Hundley**, who began chemo and radiation treatments for cancer.

For **Georgia Freese** as she continues to recover from the side effects after recovering from COVID.

For **Lee Kresin**, prayer of thanksgiving that he out of the hospital after a 22 day stay for COVID. He is now in rehab for at least a month, prayers for strength during recovery.

For **Ellie Torres, Jenni Patience, Karen Lentz, John Mahnken, Brandon Ryan, Pat Brackin, Jan Degner, Ashley Hung, Pat Gossen, Barb Gossen, Moriah Obermueller, and Joy Rodenberger** continuing treatments for cancer; for **Sherri Webb** as she continues to recover from her stroke and foot surgery.

For **our expectant mothers: Julie Flores**, and their unborn children. Also for those who long for God's gift of children.

For our partner church in Zacapa, Guatemala: Pray the God would help those with Covid. Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith as well.

For all those who are unemployed or under-employed, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.