

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



Palm Sunday/Passion Sunday  
March 28, 2021

## *Welcome to Beautiful Savior Lutheran Church!*

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**HEARING ASSISTANCE devices are available. Please talk to an usher.**

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together.** Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please ask an usher for assistance. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

**EDUCATION HOUR** (currently 9:15-10:15am)

**Adult Bible Class:** will be studying Christology (The Study of the Person of Christ.)

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating Sunday school classrooms.

**Nursery:** Until further notice there will NOT be a staffed nursery during the Sunday School hour.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Luke Elowsky, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
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# Order of Service: Divine Service 1

## AS WE GATHER

### ***The Son of David Ascends His Throne and Reigns in Love from His Cross***

The Son of David comes in gentle humility, *"sitting on a donkey's colt,"* yet as the King of Israel *"in the name of the Lord"* (John 12:13–15). He comes to be lifted up in glory on the cross in order to cast out *"the ruler of this world"* and draw all people to Himself (John 12:23–32). The Church is thus called to *"rejoice greatly,"* because her King comes with salvation, and *"he shall speak peace to the nations"* (Zech. 9:9–10). As He is anointed *"beforehand for burial"* (Mark 14:8), He also ascends His royal throne as *"the King of the Jews"* by way of His Passion (Mark 15:2, 17–19, 26). He goes *"as it is written of him,"* wherefore *"you will see the Son of Man seated at the right hand of Power"* (Mark 14:21, 62). For the glory of God is love, which crescendos in the humble obedience and voluntary self-sacrifice of the Son of God for the salvation of sinners. So, God the Father has *"highly exalted him and bestowed on him the name that is above every name"* (Phil. 2:9), that He might reign over us in love with the forgiveness of His cross.

## MUSIC FOR MEDITATION

### PRELUDE

***Hosanna, Loud Hosanna***  
*Edward Broughton*

## PASTORAL GREETING

*Stand*

## ✠ THE PREPARATION ✠

### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b*

## PROCESSIONAL PSALM

Psalm 118:19-29

**P** <sup>19</sup>Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

**C** <sup>20</sup>**This is the gate of the Lord; the righteous shall enter through it.**

**P** <sup>21</sup>I thank you that you have answered me and have become my salvation.

**C** <sup>22</sup>**The stone that the builders rejected has become the cornerstone.**

**P** <sup>23</sup>This is the Lord's doing; it is marvelous in our eyes.

**C** <sup>24</sup>**This is the day that the Lord has made; let us rejoice and be glad in it.**

**P** <sup>25</sup>Save us, we pray, O Lord! O Lord, we pray, give us success!

**C** <sup>26</sup>**Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.**

**P** <sup>27</sup>The Lord is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar!

**C** <sup>28</sup>**You are my God, and I will give thanks to you; you are my God; I will extol you.**

**P** <sup>29</sup>Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

**A** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## PROCESSIONAL GOSPEL

Mark 11:1-11

**P** The Holy Gospel according to St. Mark the eleventh chapter.

**C** **Glory to You, O Lord**

<sup>1</sup>Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup>and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" <sup>4</sup>And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup>And some of those standing there said to them, "What are you doing, untying the colt?" <sup>6</sup>And they told them what

Jesus had said, and they let them go. <sup>7</sup>And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup>And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!"

<sup>11</sup>And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## PROCESSIONAL HYMN

*All Glory, Laud, and Honor*

LSB 442

### REFRAIN:

**All glory, laud, and honor  
To You, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.**

- |   |   |
|---|---|
| <p><b>1. You are the King of Israel<br/>And David's royal Son,<br/>Now in the Lord's name coming,<br/>Our King and Blessèd One. Refrain</b></p> <p><b>2. The company of angels<br/>Is praising You on high,<br/>And we with all creation<br/>In chorus make reply. Refrain</b></p> <p><b>3. The multitude of pilgrims<br/>With palms before You went;</b></p> | <p><b>Our praise and prayer and anthems<br/>Before You we present. Refrain</b></p> <p><b>4. To You before Your passion<br/>They sang their hymns of praise;<br/>To You, now high exalted,<br/>Our melody we raise. Refrain</b></p> <p><b>5. As You received their praises,<br/>Accept the prayers we bring,<br/>O Source of ev'ry blessing,<br/>Our good and gracious King. Refrain</b></p> |
|---|---|

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(Silence for reflection on God's Word and to confess our personal and specific sins.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.** *[John 20:19-23]*

## ✠ THE SERVICE OF THE WORD ✠

### HYMN OF PRAISE

*(During the penitential season of Lent,  
the Hymn of Praise is omitted)*

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

**Zechariah 9:9–12**

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## ANTHEM

***Sing Hosanna!***

*Martin*

Chimes Choir

## EPISTLE

**Philippians 2:5–11**

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL VERSE

Lent

Joel 2:13



**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

Mark 15:1-47

**P** The Holy Gospel according to St. Mark, the fifteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" <sup>13</sup>And they cried out again, "Crucify him." <sup>14</sup>And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.



<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup>And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was

also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit

## CHILDREN'S MESSAGE

Pastor Joel Schultz

## SERMON HYMN

### *No Tramp of Soldier's Marching Fees*

LSB 444



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

## SERMON

### *Life Doesn't Always Turn Out As Expected*

Mark 15: 1-47

Pastor Joel Schultz

*Stand*

## APOSTLES' CREED

**☐ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven**

**and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **PRAYERS OF THE CHURCH**

*[1 Timothy 2:1-4]*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Blessed is He who comes in the name of the Lord!  
We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show to us the answer to Your people's prayers of "Hosanna," "save now," in the Passion, death and resurrection of our Lord, Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We bring before You the sick, distressed and needy [*especially* \_\_\_\_\_]. Give Your abiding comfort in every circumstance, that in Christ we shall not die but live, and declare His works. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Look with favor on all communicants at Your table. Grant that they would come penitently and in faith to eat Your Son's true body and drink His blood for the forgiveness of sins. Lord, in Your mercy,

**G** **hear our prayer.**

**P** Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**G** **Amen.**

## OFFERING

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And al - so with you.

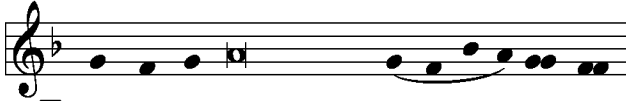


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



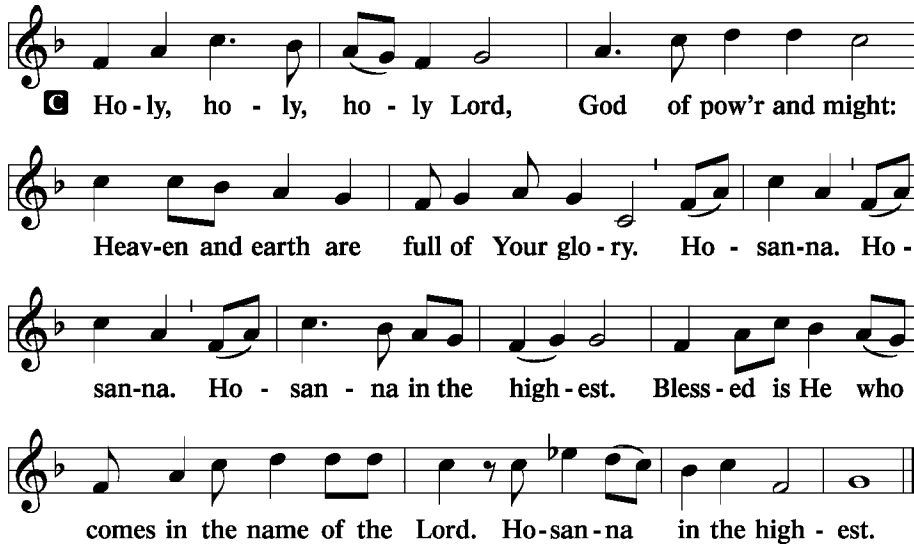
**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

## PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

**P** The peace of the Lord be with you always.

**C** Amen!

## AGNUS DEI~~(Latin: Lamb of God)

John 1:29



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## INVITATION

**P** Welcome to the Table of the Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?



## Instructions for Communing

The congregation will be ushered forward to stand. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. When you have revered the altar, return to your seat for quiet meditation and prayer. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

## *Hosanna, Loud Hosanna*

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait,  
And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

**Christ, the Life of All the Living**

**LSB 420**



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'ings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

**Verses 5-7 on next page.**

5. **Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.**
  
6. **Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.**
  
7. **Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.**

# My Song is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and  
5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their  
way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these  
slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.  
That He His foes From thence might free.

6. **In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.**

7. Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Stand

**DISMISSAL**

**POST-COMMUNION CANTICLE**

*Nunc Dimittis*~~(Latin: Now Depart – Song of Simeon)

Luke 2:29-32

Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ✠ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

*Ride On, Ride On in Majesty*

**LSB 441**



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

**POSTLUDE**

*All Glory, Laud, and Honor*

*Roy W. Brunner*

**ACKNOWLEDGMENTS**

Divine Service One from Lutheran Service Book

Parts of the catechism reprinted from Luther’s Small Catechism

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**Serving the Lord and Us Today:**

- Preaching ..... Pastor Joel Schultz
- Celebrant..... Pastor Joel Schultz
- Liturgist..... Vicar Luke Elowsky
- Organist..... Deb Miller
- Anthem ..... Chimes Choir, Lauran Delancy, director
- Acolytes..... (8:00) Joel Ada (10:30) Leo Bertels
- Crucifers..... (8:00) Alexius Wolff (10:30) TBD
- Altar Guild..... Carolyn Clarke, Karen Kuhn, Carol Brandt
- Counters..... Kith Gloe & John Blakley
- Altar Flowers ..... Harlan & Ruth Holste

**ALTAR FLOWERS** Flowers that adorn our altar this morning were given by **Harlan & Ruth Holste** in celebration of that baptismal birthdays of their granddaughters, **Hadley & Henley Holste**.

## **PRAYERS REQUESTED THIS WEEK**

For **Terri Mclean**, sister of Tamara Morin, who is recovering from hip replacement surgery.

For **Pam Enserro**, recovering from surgery for a macular hole in her retina,

For **Rhonda Kimball**, recovering from rotator cuff repair surgery.

For **Hayden Goeglein**, recovering from a broken arm.

## **CONTINUED PRAYERS**

For **the family of Rick & Jessica Vaughn** as they mourn the death of their great aunt, **Dixie Pratt**.

For **the family of Char & Ken Ludwig** as they mourn the death of Char's mother, **Iona Thrailkill**.

For **John Mahnken, Kris Ada and Doug Mahnken's father** as he begins treatments this week to prepare him for a bone marrow transplant.

For **Rick Farmer**, nephew of Steve & Tom Bremer, who has contracted COVID.

For **Lee Kresin**, prayer of thanksgiving that he out of the hospital after a 22 day stay for COVID. He is now in rehab for at least a month, prayers for strength during recovery.

For **Eric Hundley, Ellie Torres, Jenni Patience, Karen Lentz, John Mahnken, Brandon Ryan, Pat Brackin, Jan Degner, Ashley Hung, Pat Gossen, Barb Gossen, Moriah Obermueller**, and **Joy Rodenberger** continuing treatments for cancer; for **Sherri Webb** as she continues to recover from her stroke and foot surgery.

For **our expectant mothers: Julie Flores**, and their unborn children. Also for those who long for God's gift of children.

**For our partner church in Zacapa, Guatemala:** Pray the God would help those with Covid. Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith as well.

**For all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.