

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



Sunday of Fulfillment

November 20, 2022

8:00 am & 10:45 am & 6:00 pm

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: Today we will be studying *The Foundations in Faith* series that explores Luther's Small Catechism in four parts. Today we will be studying The Sacraments. This class will be a great introduction to Luther's Small Catechism and the Christian faith or a great refresher of the truths of faith for the rest.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.**

Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 1

AS WE GATHER

Jesus Christ Reigns, Enduring the Cross — Its Scorn and Shame

The Lord Jesus reigns in love among those who are baptized in His name. “They shall be mine,” He says, “and I will spare them as a man spares his son who serves him” (Mal. 3:17). Jesus’ service through crucifixion for sinful men anchors us in new life. In the proclamation of His Son, God makes His justice clear, defining “the distinction between the righteous and the wicked” (Mal. 3:18). He truly is “the King of the Jews” (Luke 23:38), who governs His Church with all authority in heaven and on earth. He has come into His kingdom by His cross, and He graciously remembers us in paradise. Therefore, do not weep for Him, but with repentant faith “weep for yourselves and for your children” (Luke 23:28). Then the mountains and hills of Jerusalem, His holy Church, shall cover you with His righteousness and peace. For He “is the image of the invisible God, the firstborn of all creation” (Col. 1:15). “All things were created through him and for him” (Col. 1:16), and “all the fullness of God was pleased to dwell” bodily in Him, reconciling all things to Himself “by the blood of his cross” (Col. 1:19–20)

MUSIC FOR MEDITATION

PRELUDE

Lord, Enthroned in Heavenly Splendor
Kevin Hildebrand

PASTORAL GREETING

Stand

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

OPENING PSALM

Psalm 150; *antiphon v.1*



- P** Praise the LORD!
Praise God in his sanctu- | ary;*
praise him in his mighty | heavens!
- C** **Praise him for his | mighty deeds;*
praise him according to his excellent | greatness!**
- P** Praise him with | trumpet sound;*
praise him with | lute and harp!
- C** **Praise him with tambou- | rine and dance;*
praise him with | strings and pipe!**
- P** Praise him with sounding | cymbals;*
praise him with loud clashing | cymbals!
- C** **Let everything that has breath | praise the LORD!*
Praise | the LORD!**
- A** **Glory be to the Father and | to the Son
and to the Holy | Spirit
As it was in the be- | ginning
is now, and will be forever. | Amen**
- P** Praise the LORD!
Praise God in his sanctu- | ary;*
praise him in his mighty | heavens!

BLESSING OF THE HANDBELLS

OPENING ANTHEM

Festival Toccata on Old Hundredth
arr. Moglebust
Beata Handbells

(If you would like to meditate as the piece is played, please refer to LSB 805 "Praise God from Whom All Blessings Flow," which is the Old Hundredth tune that is woven throughout this piece.)

Stand

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

(A moment of silence to confess our specific sins.)

P Let us together confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

C **Amen.** *[John 20:19-23]*

✠ THE SERVICE OF THE WORD ✠

HYMN OF PRAISE

Gloria in Excelsis ~ (Latin: *Glory to God in the Highest*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT

Malachi 3:13-18

¹³"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' ¹⁴You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?' ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape."

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.

¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

L This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

Worthy is the Lamb
Chopin
Adult Choir

EPISTLE

Colossians 1:13-20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Common

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 23:27-43

P The Holy Gospel according to St. Luke, the twenty-third chapter.

C **Glory to You, O Lord.**

²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For

behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

READING THE FAITH *(as drawn from Luther's Small Catechism)*

THE SACRAMENT OF THE ALTAR

P What is the benefit of this eating and drinking?

C **These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

- P** How can bodily eating and drinking do such great things?
C **Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”**

- P** Who receives this sacrament worthily?
C **Fasting and bodily preparation are certainly fine outward training. But the person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.”**
But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.

CHILDREN’S MESSAGE

Pastor Joel Schultz

SERMON HYMN

Lord, Enthroned in Heavenly Splendor
LSB 534

SERMON

Does God Really Know What He’s Doing?
Luke 23
Pastor Joel Schultz

Stand

APOSTLES’ CREED *(located on the inside back cover of the hymnal)*

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** In peace, let us pray to the Lord:
C **Lord, have mercy.**

- P** In thanksgiving for Christ, our King, who has made peace by the blood of His cross, let us pray to the Lord:
C **Lord, have mercy.**

P For the gift of divine pardon, spoken in His Passion from His throne at Golgotha, by which all things are reconciled to God, let us pray to the Lord:

C **Lord, have mercy.**

P For never-ending joy and praise that our Lord has redeemed us by His Passion from wrath and damnation, let us pray to the Lord:

C **Lord, have mercy.**

P For this and all congregations and for the ministers of the Church, that Christ, her Head, would rule over her by the forgiveness of sins and hold all things together for our good, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christian homes, that the Father's treasured possessions spared through the death of His beloved Son would grow in the fear of the Lord, serve Him faithfully and walk undismayed by the prosperity of the wicked until all is revealed, let us pray to the Lord:

C **Lord, have mercy.**

P For the inhabitants of the world, that they may stand in awe of Christ, who alone is King of kings and Lord of lords, let us pray to the Lord:

C **Lord, have mercy.**

P For good government and preservation of life in the midst of a fallen world, let us pray to the Lord:

C **Lord, have mercy.**

P That our true King would return soon for His judgment, which alone can reveal His kingdom and our citizenship, which are not of this world, let us pray to the Lord:

C **Lord, have mercy.**

P For the troubled, the sick and the dying, [*especially _____,*] that our King would remember us not according to our sins, but according to His pardon spoken from the cross, and so deliver us from all evil, let us pray to the Lord:

C **Lord, have mercy.**

P O Christ, our King, in Your blood the saints of all ages wash their robes and find entrance to paradise with You. Bring us also with them out of death and the grave and into resurrection and eternal life at the Last Day, when we will see You crowned with glory; for You are the Lamb who was slain and now lives and reigns with the Father and the Holy Spirit, one God, now and forever.

C Amen.

OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERING PRAYER

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

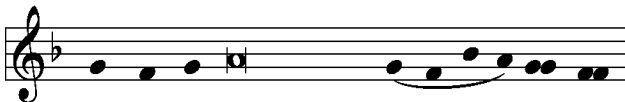


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

P The peace of the Lord be with you always.

C Amen!

AGNUS DEI ~ (Latin: Lamb of God)

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 641 *You Satisfy the Hungry Heart*

LSB 761 *Rock of Ages, Cleft for Me*

LSB 680 *Thine the Amen, Thine the Praise*

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you...and ✠ give you peace.

Numbers 6:24-26

C **Amen.**

CLOSING HYMN

Christ, the Life of All the Living

LSB 420

POSTLUDE

Prelude in G Minor

Bach

**Before you go:
Visitors and Members –
please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Vicar Avery Hjulberg, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
13145 S. Blackbob Road, Olathe, KS 66062
Phone: (913) 780-6023 website: www.bsllcs.org

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book

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SERVING THE LORD AND US TODAY:

Preaching..... Pastor Joel Schultz
Celebrant..... Pastor Mike Ada
Liturgist..... Vicar Avery Hjulberg
Organist..... Deb Miller
Pianist..... Connie Teig
Snare and Glockenspiel..... Eric Schlef
Acolytes..... (8:00) Kaylee Bahr & Jack Gruhn (10:45) Kelsey Teply & TBD
Greeters..... (8:00) Zach & Lisa Bahr (10:45) Scott & Denise Behrman
Ushers (8:00) Zach Bahr, Chad Ronsick, Eric Schlef & Bob Welsh
.....(10:45) Carter Clark, Adam Holste, Jim Teig & Joshua Watt
Altar Guild..... Karen Benz, Carol Brandt, Nancy DeLaney & Debbie Johnson
Nursery Zach & Alaina Booth
Counters..... John Blakley, Eric Domsch & Bob Welsh
Altar Flowers..... Bob Welsh in remembrance of Paula, the week of her birthday
..... Elizabeth Rome's 2nd Birthday

VOICE OF THE MARTYRS PRAYER REQUEST

Muslim Fathers Reject Their Christian Children - Cote d'Ivoire

Two Christians were rejected because of their faith. Yacouba was hit by a car and paralyzed. He followed Christ after Christians in his village prayed for him and he was healed. Yacouba's father then wanted to kill him, so he fled to a local church. Another believer experienced similar persecution. Flora struggled with illness that caused erratic behavior and insomnia. During a Christian meeting in her village, she received prayer and was healed. She also became a follower of Jesus. This decision infuriated her father, who told her she must choose family or Christ. She remained firm in her faith and was kicked out. Though her living conditions are difficult, she remains committed to Christ. "She consistently goes to church," a front-line worker said. "She prays that she has strength to continue living faithfully for God."

PRAYERS REQUESTED THIS WEEK

For **John and Mia Schreiner** for safe travels as they return home from a trip.

For **Troy Schepmann**, who is awaiting surgery on a brain tumor that doctors think is benign.

For **Paul Hennegan**, Jim Teig's friend whose cancer has returned.

For **Aziz Arora**, Jasmine Markanday's mom, whose health is declining.

For the **Family of Travis Larsen**, a former co-worker of Brian Olson and Jason Bauck, who died suddenly last week.

For **Kent Thompson**, who is back in the hospital with an infection in his elbow.

For **Bonnie Malloch**, wife of Kurt Norem's co-worker Mike Malloch, who was just diagnosed with with an aggressive form of breast cancer.

For **Lauren Kandt**, Kim Burdett's niece, who is recovering from her final surgery this past Thursday.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

CONTINUED PRAYERS

For **Marilyn Smith**, Dave Smith's mother, who is recovering from hip replacement surgery.

For **Melissa Nesemeier**, wife of Mark Zarnstorff's friend who was diagnosed with stage 3 colon cancer and will begin chemotherapy shortly.

For **Char Ludwig and family**, as they mourn the sudden death of Char's cousin Allan Dolecheck from an aneurysm on Sunday October 30th.

For **Terry Norwood**, who is recovering from an inner ear infection.

For **Scott Levich**, father of Cora Delancy's friend, who needs a liver transplant.

For **Moriah Obermueller**, who is recovering from surgery for a broken ankle.

For **Paula Knop**, Lisa Circle's mom who is recovering from pneumonia.

For **Mandy Bender**, Jim and Connie Teig's friend's daughter, who has metastatic breast cancer.

For **Kari Allen**, daughter of Karen Kuhn, who has been moved to hospice.

For **our expectant mothers: Chelsie Holste and Briann Ludolph** and for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Gwen Anrico, Leslie Beller, Zach Chain, Ryne Clark, Heather Delaney, Karen Feldes, Lloyd Harfst, Lauren Kandt, John Mahnken, Geordie McGuire, Randy Schlueter, Rev. Dr. Mark Schulz, Erica Slaymaker and Eydie Taylor.**

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.