

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



**Twenty-fifth Sunday after Pentecost**

**November 19th**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz looks forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** We will be studying the Book of Revelation.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

# Order of Service: Divine Service 1

**HYMNS FOR TODAY'S SERVICE: LSB 516, 411, 351, 655, and 620**

## **PRAYER AT THE BEGINNING OF WORSHIP**

Lord, open now my heart to hear,  
And through your Word to me draw near;  
Preserve that Word in purity  
That I your child and heir may be.

*LW 197:1*

## **MUSIC FOR MEDITATION**

### **PRELUDE**

*I Want to Walk as a Child of the Light*  
arr. Behnke

### **PASTORAL GREETING**

### **MEMBER CONNECT**

### **OPENING HYMN**

*Wake, Awake, for Night is Flying*  
LSB 516

*Stand*

## **✠ THE PREPARATION ✠**

### **INVOCATION**

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Matthew 28:19b*

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.** *[John 20:19-23]*

## ✠ THE SERVICE OF THE WORD ✠

### HYMN OF PRAISE

*Gloria in Excelsis*~~(Latin: *Glory to God in the Highest*)

*Luke 2:14; John 1:29*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:  
 You take a - way the sin of the world; have mer-cy on us.  
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.  
 For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa-ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## ANTHEM

## *Lord Jesus Christ, with Us Abide*

arr. Delancy

Adult Handbells

*(If you would like to meditate on the words as the piece is played, please refer to LSB 585 in your hymnal)*

## OLD TESTAMENT

## Zephaniah 1:7–16

<sup>7</sup>Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. <sup>8</sup>And on the day of the LORD's sacrifice — "I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup>On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. <sup>10</sup>"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. <sup>11</sup>Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' <sup>13</sup>Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. <sup>15</sup>A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

- P** Lord, you have been our | dwelling place\*  
in all gener- | ations.
- C** **Before the mountains were brought forth, or ever you had formed the earth | and the world,\*  
from everlasting to everlasting | you are God.**
- P** You return | man to dust\*  
and say, "Return, O chil- | dren of man!"
- C** **For a thousand years in your sight are but as yesterday when | it is past,\*  
or as a watch | in the night.**
- P** You sweep them away as | with a flood;\*  
they are like a dream, like grass that is renewed in the | morning:
- C** **in the morning it flourishes and | is renewed;\*  
in the evening it fades and | withers.**
- P** For we are brought to an end by your | anger;\*  
by your wrath we | are dismayed.
- C** **You have set our iniquities be- | fore you,\*  
our secret sins in the light of your | presence.**
- P** For all our days pass away un- | der your wrath;\*  
we bring our years to an end | like a sigh.
- C** **The years of our life are seventy, or even by reason of strength | eighty;\*  
yet their span is but toil and trouble; they are soon gone, and we | fly  
away.**
- P** Who considers the power of your | anger,\*  
and your wrath according to the | fear of you?
- C** **So teach us to number | our days\*  
that we may get a heart of | wisdom.**
- A** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

# EPISTLE

# 1 Thessalonians 5:1-11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## GOSPEL VERSE

**Common**

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** **Glory to You, O Lord.**

<sup>14</sup>[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' <sup>21</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>22</sup>And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' <sup>23</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>24</sup>He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## READING THE FAITH *(as drawn from Luther's Small Catechism)*

### THE SACRAMENT OF THE ALTAR

- P** What is the benefit of this eating and drinking?
- C** **These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**
- P** How can bodily eating and drinking do such great things?
- C** **Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."**
- P** Who receives this sacrament worthily?
- C** **Fasting and bodily preparation are certainly fine outward training. But the person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins."  
But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.**

### CHILDREN'S MESSAGE

Pastor Joel Schultz

### SERMON HYMN

*I Want to Walk as a Child of the Light*

LSB 411

### SERMON

*Not of Darkness*  
1 Thessalonians 5  
Pastor Joel Schultz

*Stand*

**NICENE CREED** *(located on the inside back cover of the hymnal)*

## PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those haunted by guilt and shame, that God would not enter into judgment with His servants, but faithfully convince them of His grace and holiness for them in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For pastors, that God would strengthen them to meditate on all He has done and proclaim His Word in its truth and purity; and that God's good Spirit may lead us on level ground, holy and righteous before Him, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our families, that as children of the day, we may be blessed to learn the Father's ways and stand vested in the armor of His faith, love and salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For thanksgiving that the Lord opens His hand and satisfies all our needs of body and soul. That we would be thankful for His blessings and that in joyful generosity we would return a portion to Him for the work of the Gospel here and throughout the world. Let us pray to the Lord:

**C** **Lord, have mercy**

**P** For national repentance, that our laws may be just, our transactions honest and our love for others fervent, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the afflicted, [*including \_\_\_\_\_*], that for His name's sake, God would preserve their lives, grant comfort and peace, and bring their souls out of trouble, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** *Additional Prayers of Thanksgiving or Intercession*, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For a right reception of Christ's body and blood, that since He has destined us not for wrath but to obtain salvation through our Lord, Jesus Christ, God would give us penitent hearts that welcome His grace and salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** God of grace, preserve us from the temptation to consider You a hard and unmerciful master. Keep us mindful that You give us every good thing in abundance, most of all a place in Your household; for the sake of Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*

## OFFERTORY

*What Shall I Render*

**LSB 159**

*Psalms 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ THE SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

*2 Timothy 4:22*

**G** And al - so with you.

**P** Lift up your hearts.

*[Colossians 3:1]*

**G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

### PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

**P** The peace of the Lord be with you always.

**C** Amen!

### AGNUS DEI ~ (Latin: Lamb of God)

John 1:29



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

### INVITATION

**P** Welcome to the table of our Lord.

Sit

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 351 Creator of the Stars of Night**

**LSB 655 *Lord, Keep Us Steadfast in Your Word***

**LSB 620 *Jesus Comes Today with Healing***

*Stand*

## DISMISSAL



## POST-COMMUNION CANTICLE

### *Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord. *Psalms 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ✠ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

***O God of Light***

LSB 836

## POSTLUDE

***Prelude in F Major***

J.S. Bach

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Nathan Harkins, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
 13145 S. Blackbob Road, Olathe, KS 66062  
 Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

**SERVING THE LORD AND US TODAY:**

Preaching/Celebrant/Liturgist..... Pastor Joel Schultz  
 Organist.....Lauran Delancy  
 Acolytes..... (8:00) Kaylee Bahr & Olivia Travis (10:45) Gustav Davis & Keld Davis  
 Greeters..... (8:00) Chris & Michelle Wibe (10:45) Brad Keefe  
 Ushers .....(8:00) Joel Ada, Zach Bahr, Chad Ronsick, & Bob Welsh  
 .....(10:45) Carter Clark, Adam Holste, Ken Knese, & Jim Teig  
 Altar Guild..... Denise Behrman, Karen Benz, & Carolyn Clarke  
 Nursery ..... Andrew & Marissa Lippe (Helping Hands – Sheila & Aubrey Huseman)  
 Counters..... Jym Fees & Chuck Tuttle  
 Altar Flowers..... Pam Wellon’s Birthday  
 .....Job & Debbie Hodnik – In memory of Joe’s father

## **ACKNOWLEDGMENTS**

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## **VOICE OF THE MARTYRS PRAYER REQUEST**

*Pastor Arrested Under Anti-Conversion Law*

Hindu radicals disrupted a worship service on Feb. 6, 2022, accusing Pastor Ramesh Verma of breaking anti-conversion laws. Police arrested Ramesh and placed him in jail. For the first 15 days, Ramesh asked God why he allowed this to happen. But when his son brought him a Bible and other prisoners became interested in what it had to say, Ramesh's perspective changed: he began to minister to his fellow prisoners and lead them to Christ. He and his younger son distributed 60 New Testaments in the prison. After three months in jail, Ramesh was released on bail, but the church has been forcibly closed and his evangelism efforts are restricted while the case is pending. The family has faced considerable hardship from the arrest and detention, including job loss and rejection by family members. Nevertheless, Ramesh continues to visit and encourage church members while he awaits a verdict.

### PRAYERS REQUESTED THIS WEEK

For **Tyler and his family**, who is a friend of Aunica McMullen and is undergoing rigorous chemotherapy and isolation from loved ones.

For **Cole Vanderpool**, infant son of Aaron and Stacey, who was born early last Friday and is in the NICU.

For **Daryl Benedict**, Lynzee Jeter's father, who is recovering from his 2<sup>nd</sup> knee replacement surgery.

For **Jessica Lais**, Lois Davis' granddaughter, who is recovering from two surgeries.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### CONTINUED PRAYERS

For **Charlotte Hundley**, who has breast cancer and is recovering from surgery on Monday as part of her treatment.

For **Betty Hennig**, Roberta Schempp's mom who is recovering in a rehab facility for a fall which broke her hip.

For **Sharon Pierson**, who is recovering from a fall and broken ribs.

For **Mike Freeman**, who is recovering from shoulder surgery to repair a rotator cuff.

For **John Blakley**, who is recovering from a minor surgery.

For **Todd McMullen**, who is recovering from a minor surgery.

For **Dorothy Seitz**, Sharon Obermueller's mother, who is recovering from a heart attack and surgery.

For **Lorette Marsh**, Helen Claudy's friend, who was diagnosed with a rare blood cancer and will begin treatment.

For **Lyle Claudy**, Helen Claudy's ex-husband, who is recovering from Covid in a rehab facility.

For **Dee Hilsinger**, as she recovers from cornea transplant.

For **Karen Kuhn**, who was diagnosed with stage 4 pancreatic cancer and has begun chemotherapy.

For **Dale Brandt**, as he recovers from a difficult surgery.

For **Gary Olson**, who is recovering from surgery for a broken hip.

For **Debbie Johnson and family** as they mourn the death of her mother, Lois Knight.

For **Matt Gutterman and family**, who is the Mahnken's son-in-law, as they mourn the death of Matt's grandmother.

For **our expectant mothers: Alaina Booth, Jessi Campbell, Maggie Cook, Michelle Giangrosso, Marissa Lippe, Charisse Meier, Cassie Nichols, Amy Oestmann, and Stacey Vanderpool** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Leslie Beller, Mandy Bender, Mike Broderick, Heather Delaney, Mary Lou Denny, Peggy Doane, Karen Feldes, Charlotte Hundley, John Huss, Brian Jenkins, Beth Johnson, Linda Knight, Mikaela Koch, Karen Kuhn, Judy Landall, Myrna Larson, Jessica Luck, John Mahnken, Bonnie Malloch, Geordie McGuire, Lorette Marsh, Milroy Moses, Melissa Nesemeier, Edna Pitts, Bert Potter, Lisa Schaefer, Randy Schlueter, Rev. Dr. Mark Schulz, Eydie Taylor, Eric Wolgast, Gregg Wolgast, William Wolgast, and Neal Wurth.**

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.

For **our neighbors at Fieldstone Apartments**, that the Lord would continue to bless them and keep them in His care and that the Lord would turn their eyes toward Jesus. Fieldstone Apartments is a mission outreach project of BSLC.