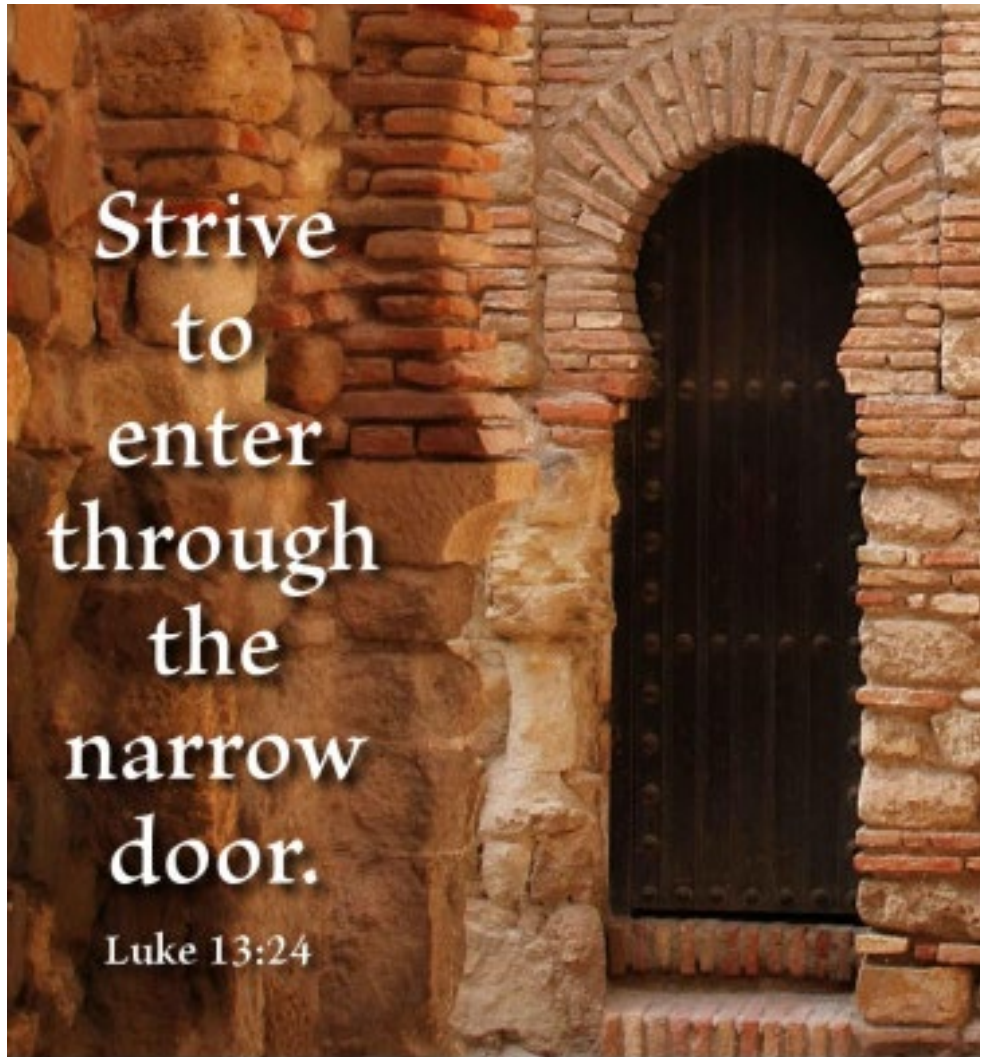


Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



Eleventh Sunday after Pentecost

August 21, 2022

8:00am & 10:45 am & 6:00 pm

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: Today we will be studying *The Foundations in Faith* series that explores Luther's Small Catechism in four parts. Today we will be studying The Apostles' Creed. This class will be a great introduction to Luther's Small Catechism and the Christian faith or a great refresher of the truths of faith for the rest.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.**

Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 1

AS WE GATHER

The Cross of Christ Is the Way into the Kingdom of God

With the cross of Christ, the time has come “to gather all nations and tongues” (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord’s glory “among the nations” (Is. 66:19). Many “will come from east and west, and from north and south, and recline at table in the kingdom of God” (Luke 13:29), but only by the narrow way of the cross. Those who refuse to follow Christ crucified will ultimately find only “weeping and gnashing of teeth” (Luke 13:28), whereas Christ’s disciples, called from all the nations, will eat and drink with Abraham, Isaac and Jacob in the kingdom of God. They will come into “the city of the living God, the heavenly Jerusalem” (Heb. 12:22).

MUSIC FOR MEDITATION

PRELUDE

You Are the Way; through You Alone
Keith Kolander

PASTORAL GREETING

Stand

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

BAPTISM

(Please turn to page 17 for the Baptism liturgy)

(8:00am) Mckenna Rose Schreiner

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

(A moment of silence to confess our specific sins.)

- P** Let us together confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

✠ THE SERVICE OF THE WORD ✠

HYMN OF PRAISE

Gloria in Excelsis ~ ~ (Latin: *Glory to God in the Highest*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

Isaiah 66:18-23

¹⁸For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

L This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

O God, Our Help in Ages Past

arr. Herbek

7th Grade Handbell Trio: George Delancy, Alexandra Olson and Timothy Schlef

EPISTLE

Hebrews 12:4-24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives." ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.

¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Common

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem.

²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

READING THE FAITH *(as drawn from Luther's Small Catechism)*

P THE APOSTLES' CREED: THIRD ARTICLE

C **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P What does this mean?

C **I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ, in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

CHILDREN'S MESSAGE

Pastor Joel Schultz

SERMON HYMN

A Multitude Comes from the East and the West
LSB 510

SERMON

The Narrow Door
Luke 13
Pastor Joel Schultz

Stand

APOSTLES' CREED *(located on the back cover of the hymnal)*

FIRST COMMUNION PRIOR TO CONFIRMATION

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** God of Abraham, Isaac and Jacob, grant us repentant faith to strive to enter ever more deeply into Your blessings of forgiveness, life and salvation. By the witness of Your saints, gather many from the very corners of this world to enter Your kingdom. Lord, in Your mercy,
- C** **hear our prayer.**

P Eternal Lord, You have founded Your Church and promised that she will remain forever. Bolster her confidence in Your Word and guide her pastors in paths of righteousness, that she would declare Your glory among all nations. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, You have called fathers to bring up their children in Your fear and love. Sanctify and sustain them through Your Word, that they would lovingly discipline their children and so show forth Your own divine care for Your baptized children. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, grant wisdom, integrity and skill to our president, the Congress of the United States, our governor and all those in authority, that in the exercise of their lawful duties justice would be maintained, the innocent defended, wickedness restrained, liberty upheld and consciences respected. Grant an end to the war in Ukraine and bless the efforts of the Evangelical Lutheran Church of Ukraine as they minister to the displaced and hurting. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, our Great Physician, comfort those who mourn and grant healing to the sick and injured, [*especially to _____.*] Strengthen them in their weakness, grant them endurance to bear up under trial, and give them patience to await Your deliverance and peace at the last. Lord, in Your mercy,

C **hear our prayer.**

P To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

C **Amen.**


OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERING PRAYER

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE




P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

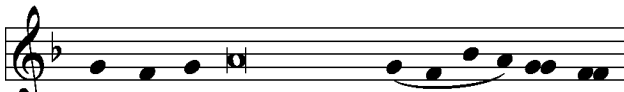


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your Kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
 Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI ~ ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

- P** The peace of the Lord be with you always.
- C** **Amen!**

AGNUS DEI~~(Latin: Lamb of God)

John 1:29

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. (cont.)

When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 915 *Today Your Mercy Calls Us*

LSB 791 *All People That on Earth Do Dwell*

LSB 976 *Give Me Jesus*

1. **In the morning when I rise,
In the morning when I rise,
In the morning when I rise,
Give me Jesus.**

**Ref. Give me Jesus,
Give me Jesus.
You may have all the rest,
Give me Jesus.**

2. **Dark midnight was my cry,
Dark midnight was my cry,
Dark midnight was my cry,
Give me Jesus. Refrain**

3. **Just about the break of day,
Just about the break of day,
Just about the break of day,
Give me Jesus. Refrain**

4. **Oh, when I come to die,
Oh, when I come to die,
Oh, when I come to die,
Give me Jesus. Refrain**

5. **And when I want to sing,
And when I want to sing,
And when I want to sing,
Give me Jesus. Refrain**

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you...and ✠ give you peace.

Numbers 6:24-26

C **Amen.**

CLOSING HYMN

Thine the Amen, Thine the Praise

LSB 680

POSTLUDE

All People That on Earth Do Dwell

Wilbur Held

**Before you go:
Visitors and Members –
please register your attendance.**





Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Vicar Avery Hjulberg, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
 13145 S. Blackbob Road, Olathe, KS 66062
 Phone: (913) 780-6023 website: www.bslcks.org

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book
 Parts of the catechism reprinted from Luther's Small Catechism
 copyright 1986 Concordia Publishing House
 Unless otherwise indicated, all Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.
 Used by permission. All rights reserved. Created by Lutheran Service Builder
 © 2006 Concordia Publishing House.
CCLI License No. 379819
LSB Liturgy & Hymn License.net Number 100012706



HOLY BAPTISM – Mckenna Rose Schreiner, infant daughter of Evan and Christi Schreiner will be baptized this morning in the 8:00am service. Mckenna’s sponsors are Shelby West, Terry and Susan West, Eran Schreiner, Kathy Schreiner and Kim Kapler-Watkins. We pray special blessings upon Mckenna and her family as she becomes a child of God through the waters of Holy Baptism.

Serving the Lord and Us Today:

- Preaching Pastor Joel Schultz
- Celebrant..... Pastor Mike Ada
- Liturgist..... Vicar Avery Hjulberg
- Organist..... Deb Miller
- Acolytes..... (8:00) Aubrey Huseman & Izzy Martinez (10:45) Anna & Kendall Herrs
- Greeters (8:00) Tom Bremer (10:45) Scott & Angela Hodge
- Ushers.....(8:00) Tom Bremer, Shannon Buckendahl, Jim DeLaney, Greg Enserro,
 George Ledgerwood & Terry West
 (10:45) Kevin Gunning, John Koetting & Dave Smith
- Altar Guild.....Karen Benz, Carol Brandt, Carolyn Clarke, Deb Hodnik & Mary Jane Rees
- Nursery.....Jason & Alli Bauck
- Counters Brian Olson & Paul Peterson
- Altar Flowers Sara Zarnstorff’s Birthday
 Dale & Carol Brandt’s 36th Wedding Anniversary

✠ The Rite of Holy Baptism ✠

Mckenna Rose Schreiner

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

BAPTISMAL PROMISES

ADDRESS TO PARENTS, SPONSORS & CONGREGATION

CONFESSION OF FAITH

- P** Because this child cannot answer for herself, we shall all, together with sponsors, and parents, faithfully speak on her behalf in testimony of the forgiveness of sins and the birth of the life of faith which God our Father bestows in and through Baptism.
- P** Do you renounce the devil?
C Yes, I renounce him.
- P** Do you renounce all his works?
C Yes, I renounce them.
- P** Do you renounce all his ways?
C Yes, I renounce them.
- P** Do you believe in God, the Father Almighty
C Yes, I believe in God the Father Almighty, maker of heaven and earth.
- P** Do you believe in Jesus Christ?

C Yes, I believe in Jesus Christ, His only Son, our Lord who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

C Yes, I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life ✠ everlasting.

THE BAPTISM

P Mckenna Rose Schreiner, do you desire to be baptized?

R *(Parents)* Yes, I Do

P Mckenna Rose Schreiner, I baptize you in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

THE BLESSING

THE RECEIVING OF THE BAPTISM CANDLE

PRAYER

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Mckenna Rose Schreiner the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your

good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

WORDS OF WELCOME

L In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven.

C **We welcome you into the Lord’s family and receive you as a fellow member of the body of Christ that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous Light. Amen.**

Baptismal Party may return to their seats.

+++++

VOICE OF THE MARTYRS PRAYER REQUEST

Christian Farmer Rejected by Village - Niger

Yacouba is a former Muslim, married with seventeen children plus one grandchild. Yacouba lives in a Muslim village, but two of his daughters became followers of Christ and married Christian men. Through their witness, Yacouba trusted Christ, and his entire family became Christians. Because of their faith, neighbors refuse to attend his family’s weddings and baby-naming events, and they have stopped hiring Yacouba to work their land. The village leader even told Yacouba that he doesn’t care if they die: “If any one of your family dies, no one will come and help you bury the dead, even if the dead rot in your house.” Yacouba responded, “The problem is not dying and rotting, but where does your soul go? That is the most important thing. I know where my soul will go.” Pray Yacouba and his family remain faithful witnesses to their village.

PRAYERS REQUESTED THIS WEEK

For **Mckenna Rose Schreiner**, infant daughter of Evan and Christi Schreiner and granddaughter of Terry and Susan West who will be baptized into the faith this morning.

For **Sherri Webb**, who is recovering from surgery.

For **Shirlyn Bredehoeft**, Janette Copeland's sister who is recovering from gallbladder surgery.

For **Randy Buddish**, Lauran Delancy's dad who was admitted to the hospital for pancreatitis and other medical issues.

For **Randy Schlueter**, Anna Schlueter's dad who has a large mass on his pancreas.

For **Debbie Johnson**, as she mourns the death of her close friend Janna Carver.

For **John and Cindy Chain and the McDonald family**, as they mourn the death of John's mother, Beth Chain.

For **the family and friends of Wendy Robenalt**, a friend of Brett and Bobbie Clark who died last Tuesday.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

CONTINUED PRAYERS

For **Del Gentile**, Brenda Brown's brother who has bladder and prostate cancer and is undergoing treatment.

For **Lloyd Harfst**, Matt Riecher's grandpa, who was diagnosed with lymphoma of the brain.

For **western KS and NE farming communities**, as they go through one of the worst droughts in years.

For **Kent Thompson**, who is recovering from surgery to remove an infection in his knee.

For **Kurt Norem**, who is now recovering at home from cervical spine surgery.

For **Steve Bremer**, who is home recovering from esophageal cancer surgery.

For **Gwen Anrico**, who is recovering at home from complications with chemotherapy.

For **Kari Allen**, daughter of Karen Kuhn, who has been moved to hospice.

For **our expectant mothers: Audra Bruschi and Sarah Walsh**, and for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Leslie Beller, Ryne Clark, Karen Feldes, Lauren Kandt, John Mahnken, Geordie McGuire, Rev. Dr. Mark Schulz, Erica Slaymaker and Eydie Taylor**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.