

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



**TRINITY  
SUNDAY**

**Holy Trinity Sunday**

**June 4, 2023**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** Today we will be studying the readings of the day for the festival of Holy Trinity.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.**

Those not communing are still welcome to come receive a blessing.

# Order of Service: Divine Service 2

## AS WE GATHER

### NOTES ON THE ATHANASIAN CREED

*During the fourth century after our Lord's life on earth, the Christian Church was caught in a controversy with a group, led by Arius, who claimed that God the Son and God the Holy Spirit were of less rank than God the Father. Athanasius, a young bishop of Alexandria, Egypt, championed the Biblical truth that Father, Son, and Holy Spirit were equal in glory, and in majesty coeternal.*

*Although Arius had the ear of the emperor and was able to have Athanasius exiled a total of five times, the Biblical truth won out at the council of Nicea in 325AD and the Triune Godhead of the Father, Son, and Holy Spirit was affirmed by the church in the writing of the Nicene Creed.*

*Arianism remained a problem for the Christian Church and sometime in the 5<sup>th</sup> or 6<sup>th</sup> century this creed was written and named in honor of Athanasius, who had championed the orthodox teaching of the Holy Trinity. By the 9<sup>th</sup> century the Athanasian Creed was used in the German church especially in the daily monastic services. Martin Luther considered this creed the grandest production of the church since the time of the apostles.*

*In the creed you will note that the word "catholic" means "the universal Christian church." All who confess this creed are part of the church "universal" that is not confined to one location or one culture. Also note that we are not saved by our good works, but our good works are a sign that one has saving faith. Thus: "Those who have done good will enter into eternal life."*

*We set this creed in the context of the hymn "Holy, Holy, Holy" because the complicated truths of the Trinity are best appreciated when we end up in celestial wonder and awe of our Creator, Redeemer, and Sanctifier.*

## MUSIC FOR MEDITATION

### PRELUDE

***We Praise You and Acknowledge You, O God***

John A. Behnke

## PASTORAL GREETING

*Stand*

## ✠ THE PREPARATION ✠

### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Matthew 28:19b*

### PSALM

**Psalm 29:1,2,4,10,11**

**P** Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

**C** **Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.**

**P** The voice of the LORD is powerful; the voice of the LORD is full of majesty.

**C** **The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.**

**P** May the LORD give strength to his people! May the LORD bless his people with peace!

**A** **Glory be to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen**

### PROCESSIONAL HYMN

***Come, Thou Almighty King***

LSB 905

### CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*[John 20:19-23]*

## ✠ THE SERVICE OF THE WORD ✠

### HYMN OF PRAISE

*Glory Be to God the Father*

LSB 506

1. **Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory  
While eternal ages run!**
2. **Glory be to Him who loved us,  
Washed us from each spot and  
stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign!  
Glory, glory  
To the Lamb that once was slain!**
3. **Glory to the King of angels,  
Glory to the Church's King,  
Glory to the King of nations;  
Heav'n and earth, your praises  
bring!  
Glory, glory  
To the King of glory sing!**
4. **Glory, blessing, praise eternal!  
Thus the choir of angels sings;  
Honor, riches, pow'r, dominion!  
Thus its praise creation brings.  
Glory, glory,  
Glory to the King of kings!**

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

*2 Timothy 4:22*

**C** **And also with you.**

**P** Let us pray:

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

**Genesis 1:1—2:4a**

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind.

And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." <sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food."

And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## ANTHEM

***Holy, Holy, Holy***

arr. McChesney

5<sup>th</sup> Grade Handbell Trio

## NEW TESTAMENT READING

**Acts 2:14a, 22-36**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit,



he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.' <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL VERSE

**Common**

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL PROCESSIONAL

*On this festival day of the Holy Trinity, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.*

*By faith, we recognize the Lord's voice as the pastor reads.*

**Turn to follow the cross from the chancel to the middle of the sanctuary.**

***We Know that Christ Was Raised***

**LSB 603**

- 1. We know that Christ is raised and dies no more.  
Embraced by death, He broke its fearful hold;  
And our despair He turned to blazing joy.  
Alleluia!**

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**G** **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

**2. We share by water in His saving death.**

**Reborn, we share with Him an Easter life**

**As living members of a living Christ.**

**Alleluia!**

**3. The Father's splendor clothes the Son with life.**

**The Spirit's power shakes the Church of God.**

**Baptized, we live with God the Three in One.**

**Alleluia!**

*Sit*

**TRINITARIAN HYMN**

***Holy, Holy, Holy***

LSB 507

**1. Holy, holy, holy! Lord God Almighty!**

**Early in the morning our song shall rise to Thee;**

**Holy, holy, holy, merciful and mighty!**

**God in three persons, blessed Trinity!**

## **ATHANASIAN CREED**

### **PART 1—“WE BELIEVE IN A TRIUNE GOD WHO IS FATHER, SON, AND HOLY SPIRIT”**

**Pastor:** Whoever desires to be saved must, above all, hold the catholic (Christian) faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

**Lectern Side:** **And the catholic (Christian) faith is this, that we worship One God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**Pulpit Side:** *For the Father is one person, the Son is another, and the Holy Spirit is another.*

**Lectern Side:** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Pulpit Side:** *Such as the Father is, such is the Son, and such is the Holy Spirit:*

**Lectern Side:** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**Pulpit Side:** *the Father infinite, the Son infinite, the Holy Spirit infinite;*

**Lectern Side:** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**Pulpit Side:** *And yet there are not three Eternals but one Eternal,*

**Lectern Side:** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**Pulpit Side:** *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

**Lectern Side:** **and yet there are not three Almighty, but one Almighty.**

**Pulpit Side:** *So the Father is God, the Son is God, the Holy Spirit is God;*

**Lectern Side:** **and yet there are not three Gods, but One God.**

**Pulpit Side:** *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*

**Lectern Side:** **and yet there are not three Lords, but one Lord.**

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic (Christian) religion to say that there are three Gods or Lords.

***Pulpit Side: The Father is not made nor created nor begotten by anyone.***

**Lectern Side: The Son is neither made nor created, but begotten of the Father alone.**

***Pulpit Side: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.***

**Lectern Side: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

***Pulpit Side: And in this Trinity none is before or after another; none is greater or less than another;***

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and the Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity.

## **TRINITARIAN HYMN**

***Holy, Holy, Holy***

LSB 507

- Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns, around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.**

## **CHILDREN'S MESSAGE**

**Vicar Avery Hjulberg**

## **SERMON HYMN**

***With High Delight Let Us Unite***

LSB 483

## SERMON

*3 in 1*  
**Matthew 28**  
Vicar Avery Hjulberg

## TRINITARIAN HYMN

*Holy, Holy, Holy*  
LSB 507

3. **Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.**

## ATHANASIAN CREED

### **PART 2—"WE BELIEVE THAT JESUS CHRIST IS TRUE GOD AND TRUE MAN"**

**Pastor:** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

***Pulpit Side:*** *Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.*

**Lectern Side:** He is God, begotten from the substance of the Father, before all ages; and He is born from the substance of His mother in this age:

***Pulpit Side:*** *perfect God and perfect man, composed of a rational soul and human flesh;*

**Lectern Side:** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

***Pulpit Side:*** *Although He is God and man, yet He is not two, but one Christ:*

**Lectern Side:** one, however, not by the conversion of the divinity into flesh, but by assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

***Pulpit Side: For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,***

**Lectern side: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

***Pulpit Side: At His coming all people will rise again with their bodies and will give an account concerning their own deeds.***

**Lectern Side: And those who have done good will enter into eternal life, and those who have done evil into everlasting fire.**

**All: This is the catholic (Christian) faith; whoever does not believe it faithfully and firmly cannot be saved.**

***(Note: good works do not save, but good works are a sign that one has faith in Christ alone.)***

## **TRINITARIAN HYMN**

***Holy, Holy, Holy***  
LSB 507

- 4. Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!**

*Stand*

## **PRAYERS OF THE CHURCH**

*[1 Timothy 2:1-4]*

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.

**P** For the Church of the Holy Lord God, called out of darkness into His marvelous light and purchased with the precious blood of Christ, that she would be kept in the true faith, without error, schism or compromise, until He welcomes her home as His spotless Bride, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the light of Christ would shine through us so that others may see our good works and give glory to our Father, who with the Son and the Spirit created all things, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the protection of our youth from all sin and temptation; for broken families, that they would confess their sins and forgive each other as Christ has forgiven them; for those who celebrate blessings from the Lord, [*especially \_\_\_\_\_*,] that their joy of thankfulness may never grow weary; and for our elderly as they cope with physical limitations, that they may cling to God's mercies, which are new every morning, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the preservation of government and law to protect the weak and foster godly virtue; for our president, governor and all who make, administer and judge our laws; for the armed forces, emergency medical workers and those who inform us; and for those who would oppress with mistruth, violence or fear to be frustrated, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who are sick, lonely, whose hearts are heavy with grief, or who are in any need [*especially \_\_\_\_\_*]; and that they would be healed and given relief by the Lord who upholds His creation and will, at the last, put an end to the curse of sin, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** *Additional Prayers of Thanksgiving or Intercession*, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who receive the blessed Sacrament, that they may show forth the fruits of the Spirit in lives of faith, repentance and goodness, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

*Psalms 136*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:



## SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

Matthew 6:9-11

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

## PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.

**C** Amen!

## AGNUS DEI~~(Latin: Lamb of God)

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## INVITATION

**P** Welcome to the table of our Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 504 *Father Most Holy***

**LSB 794 *The Lord, My God, Be Praised***

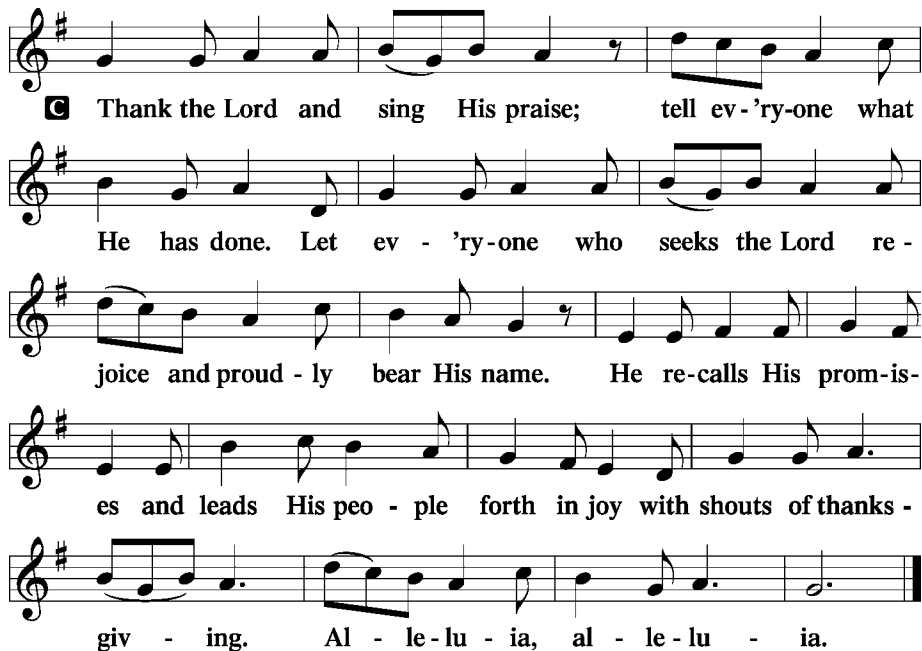
**LSB 797 *Praise the Almighty***

*Stand*

## DISMISSAL

## POST-COMMUNION CANTICLE

### *Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ☩ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

*We Praise You and Acknowledge You, O God*

LSB 941

**POSTLUDE**

*Holy, Holy, Holy*  
Kevin J. Sadowski

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Avery Hjulberg, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
13145 S. Blackbob Road, Olathe, KS 66062  
Phone: (913) 780-6023 website: [www.bsllcks.org](http://www.bsllcks.org)

## Serving the Lord and Us Today:

Preaching .....	Vicar Avery Hjulberg
Celebrant.....	Pastor Mike Ada
Liturgist.....	Pastor Joel Schultz
Organist.....	Deb Miller
5 <sup>th</sup> Grade Handbell Trio.....	George Delancy, Alexandra Olson, & Timothy Schlef
Acolytes.....	(8:00) Kaylee Bahr & Nate Delancy (10:45) Hudson Vogt & TBD
Crucifer.....	(8:00) Walter Schlef (10:45) Blake Hughey
Greeters .....	(8:00) Ken & Shirley Knese (10:45) Paul Peterson
Ushers.....	(8:00) Zach Gardner, Jordan Klebe, Bob Rinne, Karen Rinne, & Kent Thompson
.....	(10:45) Ron Aerni, Brad Keefe, David Raetzl, & Dennis Smith
Altar Guild.....	Deb Hodnik, Debbie Johnson, Mary Jane Rees, & Gina Stoehr
Nursery.....	Jerod & Shelby Waldman (Helping Hands) – Zach & Alaina Booth
Counters.....	George Ledgerwood & Todd Scheumann
Altar Flowers.....	Dave & Debbie Seutter 44 <sup>th</sup> Wedding Anniversary
.....	Zach & Alaina Booth 11 <sup>th</sup> Wedding Anniversary

### ACKNOWLEDGMENTS

Divine Service Two from Lutheran Service Book

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## **VOICE OF THE MARTYRS PRAYER REQUEST**

Church Planting in the "Circle of Silence" - Mexico

Aaron is one of many church planters advancing God's kingdom in the "Circle of Silence," an eight-state region in central Mexico of nearly 23 million people with less than 1% evangelical witness for Christ. There is a strong culture of Christo-paganism, which is a syncretistic blend of ancient pagan practices and Roman Catholicism, and front-line workers like Aaron are often opposed by those hostile to the gospel. Aaron lost his job because of his faithful witness, and he and others like him are routinely threatened. These front-line workers request prayer for renewed strength and encouragement as they serve in this difficult place. They also ask for prayer that God will increase their opportunities to reach more neighborhoods with the gospel and that they will be able to celebrate more baptisms as new believers trust in Christ.

### PRAYERS REQUESTED THIS WEEK

For **Chuck and Kim Burdett**, proud grandparents as they celebrate the birth of their grandson, Luca Charles Burdett born to their son Christian and wife Kelsey Burdett.

For **Ken and Char Ludwig**, proud grandparents as they celebrate the birth of their granddaughter Madison Mae Bartels born May 22<sup>nd</sup> to their daughter Kaylyn Bartels.

For **Allie and Kade Melton**, as they prepare for the delivery of their baby girl on June 16<sup>th</sup>.

For **Beth Johnson**, Brad Johnson's sister who was diagnosed with gall bladder cancer and will be having surgery to see if it has spread.

For **Lindsey Hanson**, who is recovering from surgery on the 22<sup>nd</sup> to remove a kidney stone.

For **Aziz Arora**, Jasmine Markanday's mom, who has dementia and is recovering from a fall.

For **Cleo Rucker**, Nicole Christensen's grandfather, who suffered a stroke two weeks ago and now is on hospice care as he nears end of life.

For **Jack Anrico and family**, as they mourn the death of Gwen, who died on Monday, May 29<sup>th</sup>.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### CONTINUED PRAYERS

For the **Batten family**, as they mourn the death of Kurt's dad, Robert Batten,

For **Jan Deckert**, who is in the hospital after a stroke.

For **Gwen Garrison**, Karen Kuhn's sister-in-law who fell and broke her hip.

For **Danny Hundley**, who is recovering at home with a bile duct infection and waiting to start chemotherapy.

For **Margaret Brandis**, Sage Shepherd's grandmother who is recovering from hand surgery.

For **Stacy Martinez**, who is awaiting test results and dealing with other medical issues.

For **Ivan Rees**, continued prayers as he recovers from health issues.

For **our expectant mothers: Charisse Meier, Allie Melton, and Stephanie (Seutter) Thomas** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Leslie Beller, Mandy Bender, Heather Delaney, Karen Feldes, Paul Hennegan, Mikaela Koch, Brian Jenkins, Judy Landall, John Mahnken, Bonnie Malloch, Geordie McGuire, Milroy Moses, Melissa Nesemeier, Randy Schlueter, Rev. Dr. Mark Schulz, Eydie Taylor, and William Wolgast.**

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.

For **our neighbors at Fieldstone Apartments**, that the Lord would continue to bless them and keep them in His care and that the Lord would turn their eyes toward Jesus. Fieldstone Apartments is a mission outreach project of BSLC.