

**Beautiful Savior Lutheran Church & Preschool**

*Connecting people to Jesus as we gather, grow, and go.*

*Holy Trinity*  
**SUNDAY**

"Truly, truly, I say to you,  
we speak of what we  
know and bear witness to  
what we have seen."

John 3:11, ESV

**Holy Trinity Sunday**

**May 26, 2024**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** During the month of May, we will be studying 1 John.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

## Order of Service: Divine Service 2

### NOTES ON THE ATHANASIAN CREED

*During the fourth century after our Lord's life on earth, the Christian Church was caught in a controversy with a group, led by Arius, who claimed that God the Son and God the Holy Spirit were of less rank than God the Father. Athanasius, a young bishop of Alexandria, Egypt, championed the Biblical truth that Father, Son, and Holy Spirit were equal in glory, and in majesty coeternal.*

*Although Arius had the ear of the emperor and was able to have Athanasius exiled a total of five times, the Biblical truth won out at the council of Nicea in 325AD and the Triune Godhead of the Father, Son, and Holy Spirit was affirmed by the church in the writing of the Nicene Creed.*

*Arianism remained a problem for the Christian Church and sometime in the 5<sup>th</sup> or 6<sup>th</sup> century this creed was written and named in honor of Athanasius, who had championed the orthodox teaching of the Holy Trinity. By the 9<sup>th</sup> century the Athanasian Creed was used in the German church especially in the daily monastic services. Martin Luther considered this creed the grandest production of the church since the time of the apostles.*

*In the creed you will note that the word "catholic" means "the universal Christian church." All who confess this creed are part of the church "universal" that is not confined to one location or one culture. Also note that we are not saved by our good works, but our good works are a sign that one has saving faith. Thus: "Those who have done good will enter into eternal life."*

*We set this creed in the context of the hymn "Holy, Holy, Holy" because the complicated truths of the Trinity are best appreciated when we end up in celestial wonder and awe of our Creator, Redeemer, and Sanctifier.*

### MUSIC FOR MEDITATION

#### PRELUDE

***Holy, Holy, Holy***  
arr. deSilva

#### PASTORAL GREETING

*Stand*

# ✠ THE PREPARATION ✠

## INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Matthew 28:19b*

## PSALM

**Psalm 29:1, 2, 4, 10, and 11**

**P** Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

**C** **Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.**

**P** The voice of the LORD is powerful; the voice of the LORD is full of majesty.

**C** **The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.**

**P** May the LORD give strength to his people! May the LORD bless his people with peace!

**A** **Glory be to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen**

## PROCESSIONAL HYMN

***Come, Thou Almighty King***

LSB 905

## BAPTISM

*(Please turn to page 22 for the Baptism liturgy)*

(8:00am) Rosalie Faith Lippe

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

[John 20:19-23]

## ✠ THE SERVICE OF THE WORD ✠

### HYMN OF PRAISE

### *Glory Be to God the Father*

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

*2 Timothy 4:22*

**C** **And also with you.**

**P** Let us pray:

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

**Isaiah 6:1–8**

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## ANTHEM

## *Holy God We Praise Thy Name*

arr. Delancy  
Handbell Duet  
(A setting of LSB 940)

## NEW TESTAMENT READING

**Acts 2:14a, 22-36**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’ <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL VERSE

Common

John 6:68

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL PROCESSIONAL

*On this festival day of the Holy Trinity, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.*

*By faith, we recognize the Lord's voice as the pastor reads.*

**Turn to follow the cross from the chancel to the middle of the sanctuary.**

***We Know that Christ Was Raised***

**LSB 603 st. 1**

I We know that Christ is raised and dies no more.  
Em-braced by death, He broke its fear-ful hold;  
And our de - spair He turned to blaz - ing joy.  
Al - le - lu - ia!



**P** The Holy Gospel according to St. John, the third chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

<sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**We Know that Christ Was Raised**

**LSB 603 sts. 2-3**



2 We share by wa - ter in His sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.



Re - born, we share with Him an Eas - ter life  
The Spir - it's pow - er shakes the Church of God.



As liv - ing mem - bers of a liv - ing Christ.  
Bap - tized, we live with God the Three in One.



Al - le - lu - ia!  
Al - le - lu - ia!

*Sit*

**TRINITARIAN HYMN**

***Holy, Holy, Holy***

LSB 507 st. 1



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!

## **ATHANASIAN CREED**

### **PART 1—“WE BELIEVE IN A TRIUNE GOD WHO IS FATHER, SON, AND HOLY SPIRIT”**

**Pastor:** Whoever desires to be saved must, above all, hold the catholic (Christian) faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

**Lectern Side:** **And the catholic (Christian) faith is this, that we worship One God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**Pulpit Side:** *For the Father is one person, the Son is another, and the Holy Spirit is another.*

**Lectern Side:** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Pulpit Side:** *Such as the Father is, such is the Son, and such is the Holy Spirit:*

**Lectern Side:** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**Pulpit Side:** *the Father infinite, the Son infinite, the Holy Spirit infinite;*

**Lectern Side:** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**Pulpit Side:** *And yet there are not three Eternals but one Eternal,*

**Lectern Side:** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**Pulpit Side:** *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

**Lectern Side:** **and yet there are not three Almightyies, but one Almighty.**

**Pulpit Side:** *So the Father is God, the Son is God, the Holy Spirit is God;*

**Lectern Side:** **and yet there are not three Gods, but One God.**

**Pulpit Side:** *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*

**Lectern Side:** **and yet there are not three Lords, but one Lord.**

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic (Christian) religion to say that there are three Gods or Lords.

**Pulpit Side:** *The Father is not made nor created nor begotten by anyone.*

**Lectern Side:** **The Son is neither made nor created, but begotten of the Father alone.**

**Pulpit Side:** *The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.*

**Lectern Side:** **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**Pulpit Side:** *And in this Trinity none is before or after another; none is greater or less than another;*

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and the Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity.

## TRINITARIAN HYMN

**Holy, Holy, Holy**

LSB 507 st. 2

2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
Which wert and art and ev - er - more shalt be.

**SERMON HYMN** (10:45am only)

**Father Most Holy**

LSB 504

**SERMON**

**Good News**

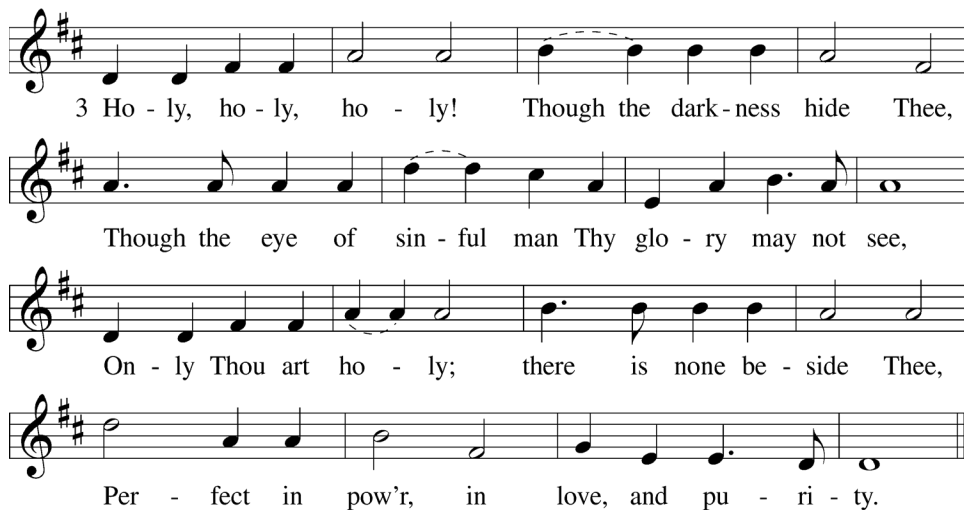
**John 3**

**Pastor Joel Schultz**

**TRINITARIAN HYMN**

**Holy, Holy, Holy**

LSB 507 st. 3



3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
Though the eye of sin - ful man Thy glo - ry may not see,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Per - fect in pow'r, in love, and pu - ri - ty.

**ATHANASIAN CREED**

**PART 2—"WE BELIEVE THAT JESUS CHRIST IS TRUE GOD AND TRUE MAN"**

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**Pulpit Side:** *Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.*

**Lectern Side:** **He is God, begotten from the substance of the Father, before all ages; and He is born from the substance of His mother in this age:**

***Pulpit Side: perfect God and perfect man, composed of a rational soul and human flesh;***

**Lectern Side: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

***Pulpit Side: Although He is God and man, yet He is not two, but one Christ:***

**Lectern Side: one, however, not by the conversion of the divinity into flesh, but by assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.**

***Pulpit Side: For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,***

**Lectern side: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

***Pulpit Side: At His coming all people will rise again with their bodies and will give an account concerning their own deeds.***

**Lectern Side: And those who have done good will enter into eternal life, and those who have done evil into everlasting fire.**

**All: This is the catholic (Christian) faith; whoever does not believe it faithfully and firmly cannot be saved.**

***(Note: good works do not save, but good works are a sign that one has faith in Christ alone.)***

## TRINITARIAN HYMN

*Holy, Holy, Holy*

LSB 507 st. 4

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
All Thy works shall praise Thy name in earth and sky and sea.  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
God in three per - sons, bless - ed Trin - i - ty!

*Stand*

## PRAYERS OF THE CHURCH

*[1 Timothy 2:1-4]*

- P** In peace, let us pray to the Lord:  
**C** **Lord, have mercy.**
  
- P** For an ever-growing understanding of the depths of God's riches, wisdom and knowledge through His Word, that we may glorify Him forever, let us pray to the Lord:  
**C** **Lord, have mercy.**
  
- P** For Rev. Matthew Harrison, our Synodical president; Rev. Justin Panzer, our district president; and our pastors, that in whatever the Lord asks of them, they would always say, "Here I am! Send me," let us pray to the Lord:  
**C** **Lord, have mercy.**
  
- P** For a faith that believes Christ was delivered up according to the definite plan and foreknowledge of God to be our Savior; and that our hearts may be glad, our tongues rejoice and our flesh dwell in hope, let us pray to the Lord:  
**C** **Lord, have mercy.**

**P** For all who rule us, that the Lord, enthroned as King forever, would bless them with wisdom and understanding, that truth and justice may prevail in our land and lawlessness may be kept at bay, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For a long memory to recall those who gave the full measure of devotion to our country's peace and security and served faithfully until death in the protection of our freedom and in the defense of our land, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For [\_\_\_\_\_ and] all who suffer in our midst, that the Lord of hosts would uphold them in the truth that, since He is at their right hand, they cannot be shaken; and that He would gladden their hearts, cause their tongues to rejoice and make their flesh dwell in hope, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** *Additional Prayers of Thanksgiving or Intercession*, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who commune, that by Christ's cleansing body and blood on our lips, our guilt may be taken away and our sin atoned for; and that we would not be lost but abide in His holy presence forever, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**



## OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

- P** The Lord be with you.  
**C** **And also with you.** *2 Timothy 4:22*  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.** *[Colossians 3:1]*  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.** *Psalm 136*

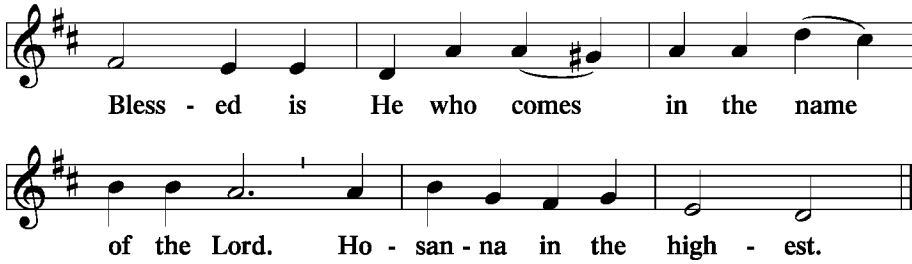
## PROPER PREFACE

- P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-11*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25*

**PAX DOMINI**~~(Latin: *Peace of the Lord*)

*John 20:19*

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.


**C** **Amen!**

**AGNUS DEI**~~(Latin: *Lamb of God*)

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

## INVITATION

**P** Welcome to the table of our Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 948 *All Glory Be to God Alone***

**LSB 794 *The Lord, My God, Be Praised***

**LSB 797 *Praise the Almighty***

*Stand*

## DISMISSAL

## POST-COMMUNION PRAYER

## BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ☩ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

***We Praise You and Acknowledge You, O God***

LSB 941

## POSTLUDE

***Praise the Almighty, My Soul Adore Him***

arr. Behnke

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Nathan Harkins, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**

13145 S. Blackbob Road, Olathe, KS 66062

Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

**SERVING THE LORD AND US TODAY:**

Preaching.....Pastor Joel Schultz  
Celebrant .....Pastor Joel Schultz  
Liturgist.....Vicar Nathan Harkins  
Organist.....Lauran Delancy  
Duet .....Lauran Delancy and Eric Schlef  
Acolytes ..... (8:00) Nate Delancy & Isla Delancy (10:45) Maya Hughey & Hudson Vogt  
Crucifer ..... (8:00) George Delancy (10:45) Blake Hughey  
Greeters..... (8:00) Ken & Shirley Knese (10:45) Paul Peterson  
Ushers ..... (8:00) Joel Ada, Zach Bahr, Kyle Bodenstab, Joe MacDonald, & Bob Welsh  
.....(10:45) Carter Clark, Adam Holste, Ken Knese, & Jim Teig  
Altar Guild .....Denise & Scott Behrman, Carol Brandt, Deb Hodnik, & Mary Jane Rees  
Nursery ..... Jason & Alli Bauck (Helping Hands) – Zach & Alaina Booth  
Counters.....Brian Olson & Paul Peterson  
Altar Flowers.....Bob Welsh in memory of Paula  
..... Chris & Mary Martin’s 27<sup>th</sup> Wedding Anniversary

**ACKNOWLEDGMENTS**

Divine Service Two from Lutheran Service Book  
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**HOLY BAPTISM** – Rosalie Faith Lippe, daughter of Andrew and Marissa Lippe will be baptized this morning at the 8:00am service. We pray special blessings upon Rosalie and her family as she becomes a child of God through the waters of Holy Baptism.

**VOICE OF THE MARTYRS PRAYER REQUEST**

Hundreds Abducted by Islamists - Nigeria

In early March 2024, Islamic militants raided several boarding schools in northern Nigeria and abducted more than 300 people. “I spoke to a pastor who personally knows an elderly Christian woman who was among those abducted,” a front-line worker shared. “Her son was shot in the arm when trying to protect her and is currently hospitalized.” Officials do not know if the attackers were members of Boko Haram or ISWAP, two Islamist groups active in the area. The attackers demanded ransom to return those who were abducted. Amid the risk, the front-line worker reported that pastors and evangelists in the region are committed to serve. “These realities are not new to them,” he said. “They have already counted the cost of serving Christ in such areas and remain faithful to their calling.”

# ✠ The Rite of Holy Baptism ✠

Rosalie Faith Lippe

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## BAPTISMAL PROMISES

## ADDRESS TO PARENTS & CONGREGATION

## CONFESSION OF FAITH

- P** Because this child cannot answer for herself, we shall all, together with parents, faithfully speak on her behalf in testimony of the forgiveness of sins and the birth of the life of faith which God our Father bestows in and through Baptism.
- P** Do you renounce the devil?  
**C** **Yes, I renounce him.**
- P** Do you renounce all his works?  
**C** **Yes, I renounce them.**
- P** Do you renounce all his ways?  
**C** **Yes, I renounce them.**
- P** Do you believe in God, the Father Almighty  
**C** **Yes, I believe in God the Father Almighty, maker of heaven and earth.**
- P** Do you believe in Jesus Christ?  
**C** **Yes, I believe in Jesus Christ, His only Son, our Lord who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
- P** Do you believe in the Holy Spirit?

- C** Yes, I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life † everlasting.

## THE BAPTISM

- P** Rosalie Faith Lippe, do you desire to be baptized?

**R** (Parents) Yes, I Do

- P** Rosalie Faith Lippe, I baptize you in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## THE BLESSING

## THE RECEIVING OF THE BAPTISM CANDLE

## PRAYER

- P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Rosalie Faith Lippe the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

## WORDS OF WELCOME

- L** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven.

**C** We welcome you into the Lord's family and receive you as a fellow member of the body of Christ that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous Light. Amen.

*Baptismal Party may return to their seats.*

### **PRAYERS REQUESTED THIS WEEK**

For **Rosalie Faith Lippe**, infant daughter of Andrew and Marissa Lippe, who will be baptized into the faith this morning at the 8:00am service.

For **Jack Enrico**, who is recovering from ablation surgery on Thursday, May 23<sup>rd</sup>.

For **Eric Shaffer**, Brian Olson's friend, who is hospitalized with a staph infection in his heart while recovering from an aortic dissection surgery several months ago.

For **God to bring about peace in the war** between **Israel and Palestine**.

For **God to bring about peace in the war** between **Ukraine and Russia**.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For **Roberta and Dale Schempp and family**, as they mourn the death of Roberta's mother, Betty Hennig.

For **Lauran Delancy and family**, as they mourn the death of her uncle, Keith Buddish.

For **Holly Stark**, Debbie Southard's daughter, a prayer of thanksgiving as she is now home after a complicated birth.

For the **Lauterbach Family**, as they are going through a difficult time in their family.

For **Guy Claudy**, Helen Claudy's son, who is dealing with an illness and beginning treatment.

For **Scott Hunter**, an attorney who has helped BSLC, and is now battling significant health concerns.

For **Addison Theisen**, who is having seizures and will have brain surgery in June.

For **Kent Pritzel**, Robin Pritzel's older brother, who has entered hospice.

For **Karen Kuhn**, who is having chemotherapy for stage 4 pancreatic cancer.

For **Pat Circle**, who is dealing with spinal stenosis and bulging disc.

For **Jane Dieckhoff**, who was released to a care facility for rehab.

For **Dale Brandt**, who is home recovering and trying to build strength.

For **our expectant mothers: Elise Christensen, Taylor Lewallen, Amy Morin, Lexi Obermueller, Morgan Riechers, Hannah Schultz, and Sarah Walsh** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Mandy Bender, Dale Brandt, Dani Chapin, Jordan Ebach, Karen Feldes, Wanda Fisher, Brad Gellerstedt, Garth Gonseth, Maya Goudy, John Huss, Brian Jenkins, Lauren Kandt, Linda Knight, Mikaela Koch, Karen Kuhn, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Milroy Moses, Susan Mountain, Melissa Nesemeier, Lori Russel, Lisa Schaefer, Randy Schlueter, Tyler Smith, Eydie Taylor, Kathy Woods, and Neal Wurth**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.