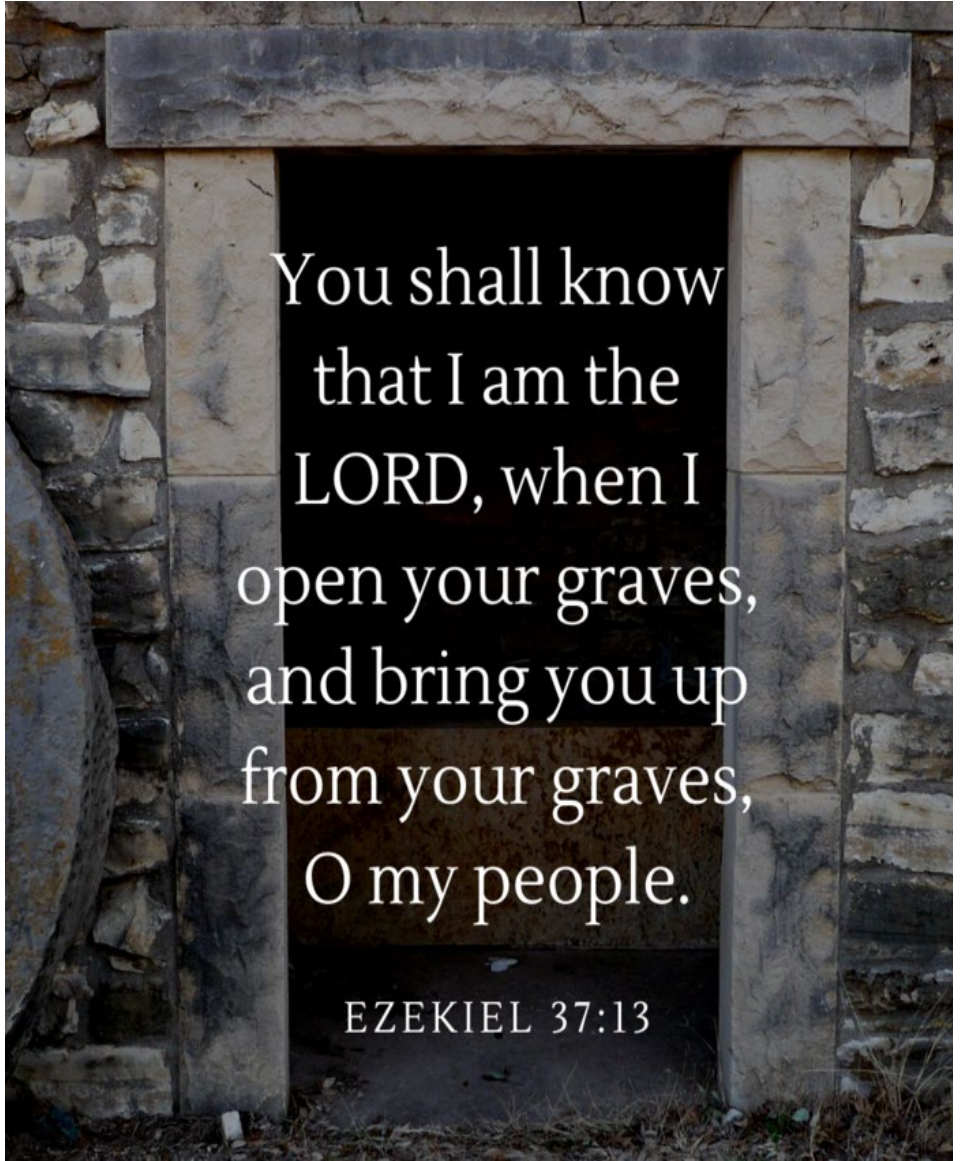


Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



You shall know
that I am the
LORD, when I
open your graves,
and bring you up
from your graves,
O my people.

EZEKIEL 37:13

Fifth Sunday in Lent

March 26, 2023

8:00 am & 10:45 am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together.** Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: Bible Study 1 (Fellowship Hall): *Promise: God Is for Us* - The Lord is a promise maker and a promise keeper. From Genesis 3:15 to Revelation 22:20), the Bible is the written record of God's promises. The life of faith is lived trusting in God's promises, which all find their "yes" and "amen" in Jesus Christ (2 Corinthians 1:20). **Bible Study 2** (Sanctuary): *Pointing to Christ* is a series that focuses on typological fulfillment. We see how men in the Old Testament, through their person and work, point us ahead to the greater fulfillment in Christ.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 4

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear,
And through your Word to me draw near;
Preserve that Word in purity
That I your child and heir may be.

LW 197:1

MUSIC FOR MEDITATION

PRELUDE

Amazing Grace
Robert J. Powell

PASTORAL GREETING

OPENING HYMN

My Song Is Love Unknown
LSB 430

Stand

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *Matthew 28:19b; [18:20]*

CONFESSION AND ABSOLUTION

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

Psalms 130:3-4

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

(A moment of silence to confess our specific sins.)

P Let us together confess our sins to God our Father.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.

C **Amen.** *[John 20:19-23]*

✠ SERVICE OF THE WORD ✠

HYMN OF PRAISE

(There is no Hymn of Praise since during the penitential Season of Lent our "Alleluias" are silent.)

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

P This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

Meditation on Beautiful Savior

arr. Moklebust

Adult Bells

*(If you would like to mediate on the words as the piece is played,
please turn to hymn LSB 537, stanza 1.)*

EPISTLE

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

John 6:68

Lent

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

¹⁷When Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." . . .

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

READING THE FAITH *(as drawn from Luther's Small Catechism)*

P THE LORD'S PRAYER: 6th Petition

C **And lead us not into temptation.**

P What does this mean?

C **God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.**

P THE LORD'S PRAYER: 7th Petition

C **But deliver us from evil.**

P What does this mean?

C **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

P THE LORD'S PRAYER - THE CONCLUSION

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P What does this mean?

C **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."**

CHILDREN'S MESSAGE

Vicar Avery Hjulberg

SERMON HYMN

Jesus Lives! The Victory's Won

LSB 490

SERMON

Out of the Grave
Ezekiel 37:1-14
Vicar Avery Hjulberg

Stand

NICENE CREED *(located on the inside back cover of the hymnal)*

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

- P** Lord, You raised Your Son and sent Your Spirit. Sustain us while we await Christ's attention to our present needs. Give strength to our prayers, heal our weaknesses and restore all our losses. Give us faith throughout our days in Jesus, who is the resurrection and the life. Lord, in Your mercy,
C **hear our prayer.**

- P** Lord of hosts, breathe Your life into Your Church, that she may stand by Your strength and live according to Your Word. Lay Your hand on pastors of every era to proclaim Your Word and to bring life to the downtrodden, the faithless, the fearful and the outcast. Lord, in Your mercy,
C **hear our prayer.**

- P** Heavenly Father, You have visited Your creation in Your Son. Grant that our homes would always receive Him and that husbands and wives and brothers and sisters would rejoice to hear His promises, steadfastly believing them and ever living in their light. Lord, in Your mercy,
C **hear our prayer.**

- P** Lord of all, You are the true source of life, which You give through the power of Your Spirit. Humble those who are given authority over the lives of our people, that they would discharge this duty honorably in accord with Your will. Lord, in Your mercy,
C **hear our prayer.**

P O Lord, the ones You love are ill and need Your holy care [*especially _____*].
Make haste to help them. Spare their lives. On the Last Day, call them from their
graves and unite them to You and all Your saints. Lord, in Your mercy,

C **hear our prayer.**

P Holy Father, in Baptism You have given the new birth of water and the Spirit.
Make Your children strong in Your Spirit, that they may shun the works of the
flesh and live in this world expecting the resurrection and the life of the world to
come. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your
mercy; through Jesus Christ, our Lord.

C **Amen.**

OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving
to the Lord. If you missed this opportunity, your offering can be placed in the plate at the
door as you leave.)*

OFFERING PRAYER

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Lift up your hearts.

C **We lift them to the Lord.**

[Colossians 3:1]

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

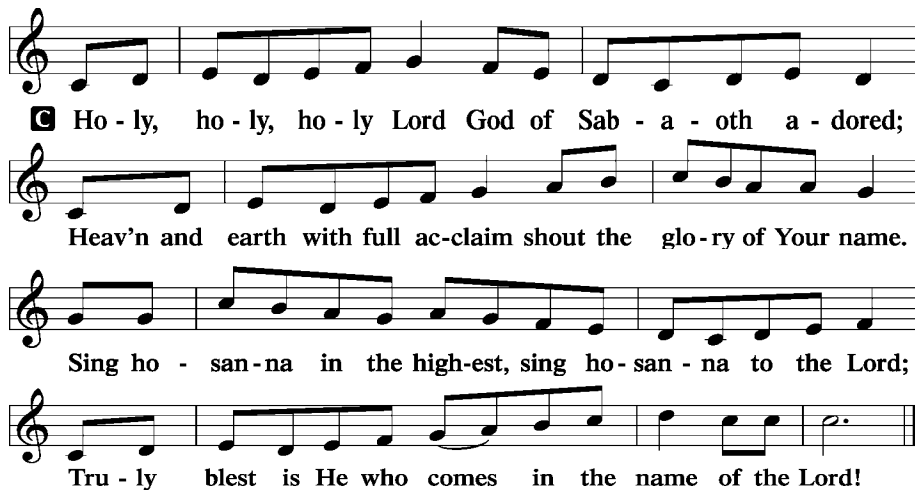
[Psalm 136]

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

P The peace of the Lord be with you always.

C **Amen!**

AGNUS DEI~~(Latin: Lamb of God)

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION

P Welcome to the Table of the Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup.

When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 438 *A Lamb Goes Uncomplaining Forth*

LSB 543 *What Wondrous Love Is This*

LSB 620 *Jesus Comes Today with Healing*

Stand

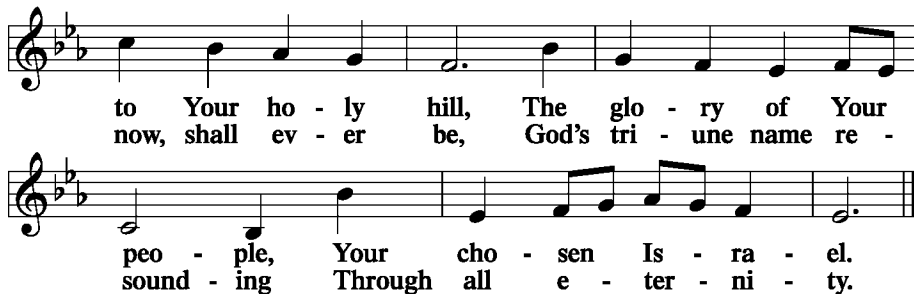
DISMISSAL

POST-COMMUNION CANTICLE

Nunc Dimittis~~(Latin: *Now Depart – Song of Simeon*)

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord. *Psalm 103:1*
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace. *Numbers 6:24-26*
- C** **Amen.**

CLOSING HYMN

I Am Content! My Jesus Ever Lives
LSB 468

POSTLUDE

Lord of All Good
Alfred V. Fedak

**Before you go:
Visitors and Members –
please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Vicar Avery Hjulberg, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
13145 S. Blackbob Road, Olathe, KS 66062
Phone: (913) 780-6023 website: www.bslcks.org

SERVING THE LORD AND US TODAY:

Preaching..... Vicar Avery Hjulberg
Celebrant..... Pastor Mike Ada
Liturgist..... Pastor Joel Schultz
Organist..... Deb Miller
Acolytes..... (8:00) Olivia Travis & Alexandra Olson (10:45) Blake Hughey & TBD
Ushers(8:00) Zach Booth, Debbie Johnson, Mike Johnson, & Mark Zarnstorff
..... (10:45) Scott Behrman, Mark Chapin, Brett Clark, & Brad Johnson
Altar Guild..... Karen Benz, Pat Brackin, Carolyn Clarke, & Liza Pillers
Greeters..... (8:00) George & Karen Ledgerwood & (10:45) Brett & Bobbie Clark
Nursery Jason & Alli Bauck
Counters..... Ron & Karen Aerni, Jared Turrel & Trevor Huseman
Altar Flowers..... Archie & Vaunda Palmer's 45th Wedding Anniversary
..... Charlotte Waldman's 5th Birthday

ACKNOWLEDGMENTS

Divine Service Four liturgy from Lutheran Service Book
Parts of the catechism reprinted from Luther's Small Catechism
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VOICE OF THE MARTYRS PRAYER REQUEST

Pressure Increasing on Tamilnadu Churches - India

In Tamilnadu, the number of persecution events rose dramatically in 2022. Pastors and evangelists have been chased away from villages, beaten, and robbed. Many churches conducted in rented buildings are being forced to close by Hindu radicals pressuring property owners. Because of this, Christian congregations have been scattered, and pastors who have dedicated themselves to full-time ministry are struggling to support their families. They are praying for the ability to purchase land where church buildings can be constructed so that they are not dependent on renting space for worship services. They are also seeking prayer for their families through difficult financial challenges.

PRAYERS REQUESTED THIS WEEK

For **Grant and Lexi Obermueller** on the birth of their daughter Lenae Jean on Sunday, March 19th. Proud grandparents are Gordon and Sharon Obermueller.

For **Brad Cornell**, who is recovering from Covid.

For **Mikaela Koch**, Kim Koch's 4-year-old great niece, who is having surgery to remove a brain stem tumor.

For the **Price Family**, friends of the Herrs, whose grandfather is in hospice care.

For **Mark Chapin**, who is recovering from outpatient surgery on March 24th.

For **Karen Rinne**, who is recovering from major surgery.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

CONTINUED PRAYERS

For **Nathan Wibe**, who is at basic training in Fort Jackson, SC for the KS Army National Guard.

For **Carol Olson**, who is recovering from surgery.

For **Beverly Bahr**, Zach Bahr's mom, who is recovering from hip surgery.

For **Brian Jenkins**, Chris and Mary Martin's friend, who is undergoing treatment for stage 4 cancer.

For **Amanda Matthews**, Rev. Darrell and Beth Matthews' niece, who is gravely ill.

For **Jana Thompson**, an old friend of Phil and Georgia Freese, who is recovering from heart surgery.

For **Ivan Rees**, continued prayers as he recovers from health issues.

For **Bryson**, the Schreiners friend, prayers for his future and to be placed in a Christian foster home.

For **our expectant mothers: Kaylyn Bartels, Chelsie Holste, Briann Ludolph, Allie Melton, and Stephanie (Seutter) Thomas** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Gwen Anrico, Leslie Beller, Mandy Bender, Zach Chain, Heather Delaney, Karen Feldes, Paul Hennegan, John Mahnken, Bonnie Malloch, Geordie McGuire, Milroy Moses, Melissa Nesemeier, Randy Schlueter, Rev. Dr. Mark Schulz, Eydie Taylor, and William Wolgast.**

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.

For **our neighbors at Fieldstone Apartments**, that the Lord would continue to bless them and keep them in His care and that the Lord would turn their eyes toward Jesus. Fieldstone Apartments is a mission outreach project of BSLC.