

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.

*but God
shows his love
for us,
in that while
we were still sinners,*

**Christ
died**
for us.

ROMANS 5:8

Third Sunday in Lent

March 12, 2023

8:00 am & 10:45 am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together.** Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: Bible Study 1 (Fellowship Hall): *Promise: God Is for Us* - The Lord is a promise maker and a promise keeper. From Genesis 3:15 to Revelation 22:20), the Bible is the written record of God's promises. The life of faith is lived trusting in God's promises, which all find their "yes" and "amen" in Jesus Christ (2 Corinthians 1:20). **Bible Study 2** (Sanctuary): *Pointing to Christ* is a series that focuses on typological fulfillment. We see how men in the Old Testament, through their person and work, point us ahead to the greater fulfillment in Christ.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 4

AS WE GATHER

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel Though the Lord had brought them out of Egypt, "all the congregation of the people of Israel" grumbled against Him because "there was no water for the people to drink" (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at "about the sixth hour" (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is "the gift of God" (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people "a spring of water welling up to eternal life" (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we "worship the Father in spirit and truth" (John 4:23). "We rejoice in hope of the glory of God" because "God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Rom. 5:2, 5)

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear,
And through your Word to me draw near;
Preserve that Word in purity
That I your child and heir may be.

LW 197:1

MUSIC FOR MEDITATION

PRELUDE

Come to Calvary's Holy Mountain
Michael Burkhardt

PASTORAL GREETING

OPENING ANTHEM

Lamb of God, Pure and Holy
LSB 434, adapt Delancy
Chime Choir

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Matthew 28:19b; [18:20]

CONFESSION AND ABSOLUTION

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

(A moment of silence to confess our specific sins.)

P Let us together confess our sins to God our Father.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.

C **Amen.**

[John 20:19-23]

✠ SERVICE OF THE WORD ✠

HYMN OF PRAISE

(There is no Hymn of Praise since during the penitential Season of Lent our "Alleluias" are silent.)

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of

the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

P This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

John 6:68

Lent



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

P The Holy Gospel according to St. John, the fourth chapter.

C **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

READING THE FAITH *(as drawn from Luther's Small Catechism)*

P THE LORD'S PRAYER – SECOND PETITION

C **Thy Kingdom Come**

P What does this mean?

C **The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**

P How does God's Kingdom come?

C **God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

P THE LORD'S PRAYER - THE THIRD PETITION

C **Thy will be done on earth as it is in heaven.**

P What does this mean?

C **The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

P How is God's will done?

C **God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.**

CHILDREN'S MESSAGE

Pastor Joel Schultz

SERMON HYMN

God Loved the World So That He Gave
LSB 571

SERMON

Proof by Comparison
Romans 5
Pastor Joel Schultz

Stand

NICENE CREED (located on the inside back cover of the hymnal)

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the blessing of the Lord, that He would receive our praise, hear our prayers and satisfy us with His living water, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful pastors to lead us to the living water flowing from the stricken side of our Rock, Jesus Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For joy in the midst of the things we suffer, that God, who has made peace with us by the cross, would prepare us to behold His glory in heaven, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christian fathers, that they would stand in God's grace and urge their families always toward eternal life, let us pray to the Lord:

C **Lord, have mercy.**

P For the nations of the world, that both citizens and authorities would seek justice, peace and the common good of all, and for an end to the war in Ukraine that peace would come to those who suffer, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and suffering, especially those who desire our prayers [_____], that according to God's gracious will, they would be healed; and for those who mourn, [especially _____,] that God would fill their hearts with the certain hope of the resurrection, let us pray to the Lord:

C **Lord, have mercy.**

P For safe haven at the altar of God, that we who bear the weight of this world and its sorrows would receive the blessings of those who sing His praise, let us pray to the Lord:

C **Lord, have mercy.**

P For strong hearts that boldly confess our sins, that we who daily sin much may joyfully receive God's word of absolution, let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERING PRAYER

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Lift up your hearts.

C **We lift them to the Lord.**

[Colossians 3:1]

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

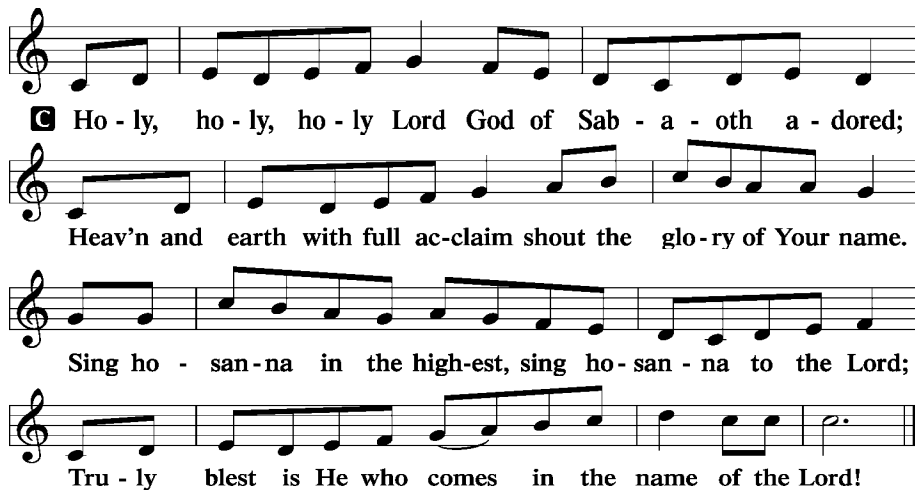
[Psalm 136]

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

P The peace of the Lord be with you always.

C **Amen!**

AGNUS DEI~~(Latin: Lamb of God)

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION

P Welcome to the Table of the Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus

from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 744 *Amazing Grace*

LSB 431 *Not All the Blood of Beasts*

LSB 642 *O Living Bread from Heaven*

Stand


DISMISSAL

POST-COMMUNION CANTICLE

Nunc Dimittis~~~(Latin: *Now Depart – Song of Simeon*)

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord. *Psalm 103:1*
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace. *Numbers 6:24-26*
- C** **Amen.**

CLOSING HYMN

When I Behold Jesus Christ
LSB 542

POSTLUDE

Sarabande
Gordon Young

**Before you go:
Visitors and Members –
please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Vicar Avery Hjulberg, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
13145 S. Blackbob Road, Olathe, KS 66062
Phone: (913) 780-6023 website: www.bsllcks.org

SERVING THE LORD AND US TODAY:

Preaching	Pastor Joel Schultz
Celebrant.....	Pastor Mike Ada
Liturgist.....	Vicar Avery Hjulberg
Organist.....	Deb Miller
Acolytes.....	(8:00) Blake Hughey & Izzy Martinez (10:45) Anna Herrs & Kendall Herrs
Ushers.....	(8:00) Zach Booth, Debbie Johnson, Mike Johnson, & Mark Zarnstorff(10:45) Scott Behrman, Mark Chapin, Brett Clark, & Brad Johnson
Altar Guild.....	Doris Baker, Denise Behrman, Debbie Johnson, & Karen Kuhn
Greeters	(8:00) Zach & Stephanie Gardner (10:45) Barb Gossen
Nursery.....	Jason & Alli Bauck
Counters	Brian Olson & Paul Peterson
Altar Flowers	Scott & Angela Hodge in honor of Ava's Birthday

ACKNOWLEDGMENTS

Divine Service Four liturgy from Lutheran Service Book
Parts of the catechism reprinted from Luther's Small Catechism
copyright 1986 Concordia Publishing House

Unless otherwise indicated, all Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved. Created by Lutheran Service Builder
© 2006 Concordia Publishing House.

CCLI License No. 379819

LSB Liturgy & Hymn License.net Number 100012706

VOICE OF THE MARTYRS PRAYER REQUEST

New Churches Emerging After Government Reforms - Tunisia

Though 99% of Tunisians are Sunni Muslims, a small but thriving Christian community exists within the country. After the "Arab Spring" uprising in 2011, which originated in Tunisia, the government became the first in North Africa to enact religious freedom reforms. This means many new churches have sprung up in the country, and front-line workers report other hopeful changes as well: "By God's grace, Bibles are becoming much more available within the country," a front-line worker shared. Pray that Tunisian Christians and churches will continue to have freedom to operate and that the hearts of many Tunisians will turn to the gospel. Pray also for Christians from nearby countries who have fled to Tunisia, seeking safety and stability.

PRAYERS REQUESTED THIS WEEK

For **Nathan Wibe**, who joined the KS Army National Guard and is at basic training in Fort Jackson, South Carolina.

For **Carol Olson**, who will be having surgery on March 17th.

For **Karen Rinne**, who is recovering from major surgery.

For **Beverly Bahr**, Zach Bahr's mom, who is recovering from hip surgery.

For **Brian Jenkins**, Chris and Mary Martin's friend, who is undergoing treatment for stage 4 cancer.

For **Amanda Matthews**, Rev. Darrell and Beth Matthews' niece, who is gravely ill.

For **Jana Thompson**, an old friend of Phil and Georgia Freese, who is recovering from heart surgery.

For **Karen Kuhn and her grandson Daivion**, as they mourn the death of Kari Allen, Karen's daughter, and Daivion's mom.

For **Tom and Brenda Bremer**, as they mourn the death of Tom's uncle Dick Dahl.

For **Kerry and Marty Brown**, as they mourn the death of Kerry's dad Duane Merrell.

For **Bob and Karen Rinne and Donna Rinne**, as they mourn the death of Bob's brother and Donna's brother-in-law Darrell.

For **Mike and Debbie Johnson**, as they mourn the death of their sister-in-law Mavis.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

CONTINUED PRAYERS

For **Ivan Rees**, who is recovering from bypass surgery.

For **Randy Schmidgall**, who is recovering from back surgery.

For **William Wolgast**, Mike Wolgast's dad, who has started treatment for his cancer.

For **Lee Kresin**, who is recovering from having cancerous tissue removed from his cheek and hand.

For **Caleb Schempp**, who is deployed to Qatar for 3 months.

For **Mark Zarnstorff**, who is recovering from knee surgery.

For **our neighbors at Fieldstone Apartments**, to provide for their needs both body and soul.

For **our expectant mothers: Kaylyn Bartels, Chelsie Holste, Briann Ludolph and Lexi Obermueller** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Gwen Anrico, Leslie Beller, Mandy Bender, Zach Chain, Heather Delaney, Karen Feldes, Paul Hennegan, John Mahnken, Bonnie Malloch, Geordie McGuire, Milroy Moses, Melissa Nesemeier, Randy Schlueter, Rev. Dr. Mark Schulz and Eydie Taylor.**

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.