

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



## Holy Trinity Sunday

June 12, 2022

8:00 am & 10:45 am & 6:00 pm

## *Welcome to Beautiful Savior Lutheran Church!*

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** Today we will be studying *The Foundations in Faith* series that explores Luther's Small Catechism in four parts: The Ten Commandments, The Apostles' Creed, The Lord's Prayer, and The Sacraments. This class will be a great introduction to Luther's Small Catechism and the Christian faith or a great refresher of the truths of faith for the rest.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.**

Those not communing are still welcome to come receive a blessing.

## Order of Service: Divine Service 2

### AS WE GATHER

#### NOTES ON THE ATHANASIAN CREED

*During the fourth century after our Lord's life on earth, the Christian Church was caught in a controversy with a group, led by Arius, who claimed that God the Son and God the Holy Spirit were of less rank than God the Father. Athanasius, a young bishop of Alexandria, Egypt, championed the Biblical truth that Father, Son, and Holy Spirit were equal in glory, and in majesty coeternal.*

*Although Arius had the ear of the emperor and was able to have Athanasius exiled a total of five times, the Biblical truth won out at the council of Nicea in 325AD and the Triune Godhead of the Father, Son, and Holy Spirit was affirmed by the church in the writing of the Nicene Creed.*

*Arianism remained a problem for the Christian Church and sometime in the 5<sup>th</sup> or 6<sup>th</sup> century this creed was written and named in honor of Athanasius, who had championed the orthodox teaching of the Holy Trinity. By the 9<sup>th</sup> century the Athanasian Creed was used in the German church especially in the daily monastic services. Martin Luther considered this creed the grandest production of the church since the time of the apostles.*

*In the creed you will note that the word "catholic" means "the universal Christian church." All who confess this creed are part of the church "universal" that is not confined to one location or one culture. Also note that we are not saved by our good works, but our good works are a sign that one has saving faith. Thus: "Those who have done good will enter into eternal life."*

*We set this creed in the context of the hymn "Holy, Holy, Holy" because the complicated truths of the Trinity are best appreciated when we end up in celestial wonder and awe of our Creator, Redeemer, and Sanctifier.*

#### MUSIC FOR MEDITATION

##### PRELUDE

***Come, Thou, Almighty King***  
**Kevin Hildebrand**

##### PASTORAL GREETING

##### STEWARDSHIP MINUTE

Stand

## ✠ THE PREPARATION ✠

### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Matthew 28:19b*

### PSALM

**Psalm 29:1,2,4,10,11**

**P** <sup>1</sup>Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

**C** <sup>2</sup>**Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.**

**P** <sup>4</sup>The voice of the LORD is powerful; the voice of the LORD is full of majesty.

**C** <sup>10</sup>**The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.**

**P** <sup>11</sup>May the LORD give strength to his people! May the LORD bless his people with peace!

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now and will be forever. Amen**

## PROCESSIONAL HYMN

## Come, Thou Almighty King

LSB 905



1 Come, Thou al - might - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
might - y sword; Our prayer at - tend. Come and Thy  
wit - ness bear In this glad hour! Thou, who al -  
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give Thy Word suc - cess,  
might - y art, Now rule in ev - 'ry heart,  
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
And let Thy righ - teous - ness On us de - scend.  
And ne'er from us de - part, Spir - it of pow'r.  
And to e - ter - ni - ty Love and a - dore.

## CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*[John 20:19-23]*

## ✠ THE SERVICE OF THE WORD ✠

### HYMN OF PRAISE

*Glory Be to God the Father*

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

**Proverbs 8:1-4, 22-31**

<sup>1</sup>Does not wisdom call?

Does not understanding raise her voice?

<sup>2</sup>On the heights beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries aloud:

<sup>4</sup>"To you, O men, I call,  
and my cry is to the children of man.

<sup>22</sup>"The LORD possessed me at the beginning of his work,  
the first of his acts of old.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup>before he had made the earth with its fields,  
or the first of the dust of the world.  
<sup>27</sup>When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the children of man.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **ANTHEM**

***Alleluia! Let Praises Ring***

arr. Delancy

6<sup>th</sup> Grade Bell Trio

## **SECOND READING**

**Acts 2:14a, 22-36**

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,



“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL VERSE

Common

John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL PROCESSIONAL

*On this festival day of the Holy Trinity, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.*

*By faith, we recognize the Lord's voice as the pastor reads.*

**Turn to follow the cross from the chancel to the middle of the sanctuary.**

## HYMN

***We Know that Christ Was Raised***  
**LSB 603**

- 1. We know that Christ is raised and dies no more.  
Embraced by death, He broke its fearful hold;  
And our despair He turned to blazing joy.  
Alleluia!**

## HOLY GOSPEL

**John 8:48-59**

- P** The Holy Gospel according to St. John, the eight chapter.
- C** **Glory to You, O Lord.**

<sup>48</sup>The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If

anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **HYMN**

***We Know that Christ Was Raised***  
**LSB 603**

- 2. We share by water in His saving death.  
Reborn, we share with Him an Easter life  
As living members of a living Christ.  
Alleluia!**
- 3. The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized, we live with God the Three in One.  
Alleluia!**

*Sit*

## **TRINITARIAN HYMN**

***Holy, Holy, Holy***  
**LSB 507**

- 1. Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!**

## **ATHANASIAN CREED**

### **PART 1—“WE BELIEVE IN A TRIUNE GOD WHO IS FATHER, SON, AND HOLY SPIRIT”**

**Pastor:** Whoever desires to be saved must, above all, hold the catholic (Christian) faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

**Lectern Side:** **And the catholic (Christian) faith is this, that we worship One God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**Pulpit Side:** *For the Father is one person, the Son is another, and the Holy Spirit is another.*

**Lectern Side:** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Pulpit Side:** *Such as the Father is, such is the Son, and such is the Holy Spirit:*

**Lectern Side:** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**Pulpit Side:** *the Father infinite, the Son infinite, the Holy Spirit infinite;*

**Lectern Side:** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**Pulpit Side:** *And yet there are not three Eternals but one Eternal,*

**Lectern Side:** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**Pulpit Side:** *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

**Lectern Side:** **and yet there are not three Almighty, but one Almighty.**

**Pulpit Side:** *So the Father is God, the Son is God, the Holy Spirit is God;*

**Lectern Side:** **and yet there are not three Gods, but One God.**

**Pulpit Side:** *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*

**Lectern Side:** **and yet there are not three Lords, but one Lord.**

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic (Christian) religion to say that there are three Gods or Lords.

***Pulpit Side: The Father is not made nor created nor begotten by anyone.***

**Lectern Side: The Son is neither made nor created, but begotten of the Father alone.**

***Pulpit Side: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.***

**Lectern Side: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

***Pulpit Side: And in this Trinity none is before or after another; none is greater or less than another;***

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and the Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity.

## **TRINITARIAN HYMN**

***Holy, Holy, Holy***  
**LSB 507**

- Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns, around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.**

## **CHILDREN'S MESSAGE**

**Pastor Mike Ada**

## SERMON HYMN

*Holy God, We Praise Thy Name*  
LSB 940

## SERMON

*I am*  
John 8  
Pastor Mike Ada

## TRINITARIAN HYMN

*Holy, Holy, Holy*  
LSB 507

3. Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.

## ATHANASIAN CREED

### PART 2—"WE BELIEVE THAT JESUS CHRIST IS TRUE GOD AND TRUE MAN"

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

***Pulpit Side:*** *Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.*

**Lectern Side:** He is God, begotten from the substance of the Father, before all ages; and He is born from the substance of His mother in this age:

***Pulpit Side:*** *perfect God and perfect man, composed of a rational soul and human flesh;*

**Lectern Side:** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

***Pulpit Side:*** *Although He is God and man, yet He is not two, but one Christ:*

**Lectern Side:** one, however, not by the conversion of the divinity into flesh, but by assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

**Pulpit Side:** *For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,*

**Lectern side:** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**Pulpit Side:** *At His coming all people will rise again with their bodies and will give an account concerning their own deeds.*

**Lectern Side:** And those who have done good will enter into eternal life, and those who have done evil into everlasting fire.

**All:** This is the catholic (Christian) faith; whoever does not believe it faithfully and firmly cannot be saved.

*(Note: good works do not save, but good works are a sign that one has faith in Christ alone.)*

## TRINITARIAN HYMN

*Holy, Holy, Holy*  
LSB 507

- 4. Holy, holy, holy! Lord God Almighty!**  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

*Stand*

## PRAYERS OF THE CHURCH

*[1 Timothy 2:1-4]*

- P** Glory to You, O Father, in the name of Jesus Christ, Your Son, by the power of the Holy Spirit. You have invited us to pray and promised to hear us and answer us according to Your merciful will.

**P** For wisdom and faith, for the fear of the Lord and confidence in His Word, for peace to rule our hearts and for love to rule our lives, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all pastors, teachers and church workers; for those preparing for the Lord's service; for those who will hear and believe through them, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For contented hearts and peaceful minds, for an end to conflict and discord, and for unity of faith and the faithful confession of the Holy Trinity, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sojourner and stranger, for the persecuted and oppressed, for prisoners and their families, for the enemies of the faith and the true repentance of all, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the nations and those who lead them, for peace in the world, for an end to violence and war, for the punishment of the wrongdoer and the promotion of virtue, and for the remembrance of those who defended our liberty with the cost of their lives, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those troubled in mind and heart, for the grieving in their sorrow, for all the sick and those who suffer, [*especially \_\_\_\_\_,*] and all those we name in our hearts ... let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our faithful communion this day, for the strengthening of our love for God and for one another, for an increase of faith, and for our deliverance from evil, let us pray to the Lord:

**C** **Lord, have mercy.**



**P** For all the people of God; for lives of holiness, righteousness and obedience; and for joyful hearts even in the face of adversity, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For these and all such things as the Lord knows we need and for faith to trust in His purpose and His timing, we pray to You O Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

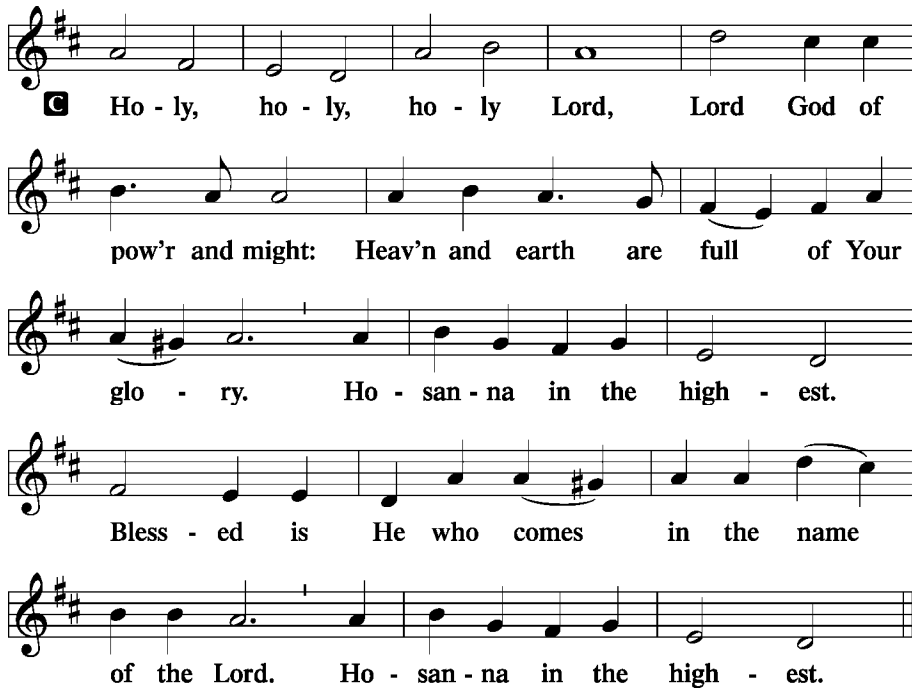
*Psalm 136*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

Matthew 6:9-11

- P** Lord, remember us in Your Kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**
- For Thine is the kingdom and the power and the glory forever and ever.**  
**Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI**~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.

**C** Amen!

**AGNUS DEI**~~(Latin: Lamb of God)

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

**INVITATION**

**P** Welcome to the table of our Lord.

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 948 *All Glory Be to God Alone***

**LSB 504 *Father Most Holy***

**LSB 797 *Praise the Almighty***

*Stand*

## DISMISSAL

## POST-COMMUNION PRAYER

## BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord. *Psalm 103:1*  
**C** **Thanks be to God.**  
**P** The Lord bless you...and ☩ give you peace. *Numbers 6:24-26*  
**C** **Amen.**

## CLOSING HYMN

*We Praise You and Acknowledge You, O God*  
**LSB 941**

## POSTLUDE

*Holy, Holy, Holy*  
**Kevin J. Sadowski**

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Zachary Roll, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
13145 S. Blackbob Road, Olathe, KS 66062  
Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

## Serving the Lord and Us Today:

Preaching.....	Pastor Mike Ada
Celebrant.....	Pastor Joel Schultz
Liturgist.....	Vicar Zach Roll
Organist.....	Deb Miller
6 <sup>th</sup> Grade Bell Trio.....	George Delancy, Alexandra Olson & Timothy Schlef
Acolytes.....	(8:00) TBD (10:45) Blake Hughey & Hudson Vogt
Crucifer.....	(8:00) TBD (10:45) TBD
Greeters.....	(8:00) Zach & Lisa Bahr (10:45) John & Connie Koeting
Ushers ..(8:00) Zach Gardner, Jordan Klebe, Bob Rinne, Karen Rinne & Kent Thompson	
.....(10:45) Ron Aerni, Gene Downard, Brad Keefe, David Raetzel, Dennis Smith	
Altar Guild.....	Janette Copeland, Karen Kuhn, Denise Behrman & Deb Johnson
Nursery.....	Zach & Alaina Booth
Counters.....	John Blakley & Keith Gloe
Altar Flowers.....	Zach & Lisa Bahr 16 <sup>th</sup> Wedding Anniversary
.....	Dani Olson's Birthday

### ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book

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## **Voice of the Martyrs prayer request**

### **Widow's Land Stolen After Trusting in Christ - Laos**

After her husband died, BounMee felt cursed. Although she was an animist who believed in ancestral spirits, BounMee turned to Christians she knew as a way to break the curse. After meeting a local pastor, she put her trust in Christ. Eventually, her brother-in-law, Reang, who is also a leader of her village, learned of BounMee's Christian faith. He told her to choose between God or her family; BounMee chose Jesus. Angered by her response, Reang stole a portion of BounMee's land, claiming that her husband, before his death, had given him permission to farm it. Villagers have stopped talking to BounMee, further isolating her following her husband's death. Pray for BounMee to feel God's presence and be encouraged by His word. Pray that she is able to find community with other believers who can help her grow in her faith.

### PRAYERS REQUESTED THIS WEEK

For **Matt and Michelle Giangrosso and grandparents Ron and Karen Aerni**, as they rejoice at the birth of their son/grandson, Colin Ryan Giangrosso on June 7<sup>th</sup>.

For **Kurt Norem**, who is having cervical spine surgery on June 17<sup>th</sup>.

For **Ronald Hummel, Sr.**, Latashia Roll's grandfather, who is in the hospital with pneumonia.

For **Gwen Anrico**, who is home from the hospital recovering from complications with chemotherapy.

For **Bill Deckert**, who is recovering in a rehab facility to regain strength.

For **Tim Freese**, son of Phil and Georgia Freese, who is now recovering at home from pneumonia and sepsis.

For **Maggie Gardner**, who is recovering from surgery to have tubes put in her ears.

For **Mrs. Leslie Beller**, Jack Gruhn's 4<sup>th</sup> grade teacher who is undergoing chemo treatments this summer.

For **Kari Allen**, daughter of Karen Kuhn, who has been moved to hospice.

For **Randy Reimer and family**, friend of Mark Zarnstorff, who was diagnosed with terminal cancer.

For **Kim and Chuck Burdett and family**, as they mourn the death of Kim's mom, Ruth Kandt.

For **Danny and Charlotte Hundley**, as they mourn the death of Charlotte's uncle, Leroy Gerber.

For **Robert Welsh and family, Ann and Beau Campbell, Nancy and Jim DeLaney**, as they mourn the death of Paula Welsh who passed away on Tuesday, May 31<sup>st</sup>.

For **Nancy Ronsick and family**, as they mourn the death of her uncle Norbert Schulenberg on May 31<sup>st</sup>.

For **Jack Plank and family**, Morgan Johnson's boyfriend, as they mourn the death of Jack's father, Tim Plank.

For **Phil and Georgia Freese**, as they mourn the death of their son-in-law Mark Jenkins' mom, Ann Jenkins.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### CONTINUED PRAYERS

For **Steve Bremer**, who is home recovering from esophageal cancer surgery.

For **Mark and Nancy Chapin**, as they mourn the death of Mark's uncle, Lloyd Mallie.

For the **farming communities in western Kansas and Nebraska**, as they deal with the financial impact of the drought and wildfires.

For our expectant mothers: **Marissa Lippe, Sarah Walsh, and Nicole (Behrman) Paulie**, for their unborn children, and for those who long for God's gift of children.

For those undergoing cancer treatment: **Erica Slaymaker, Eydie Taylor, Ellie Torres, John Mahnken, and Karen Feldes**.

**For our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith as well.

**For all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving!