

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*

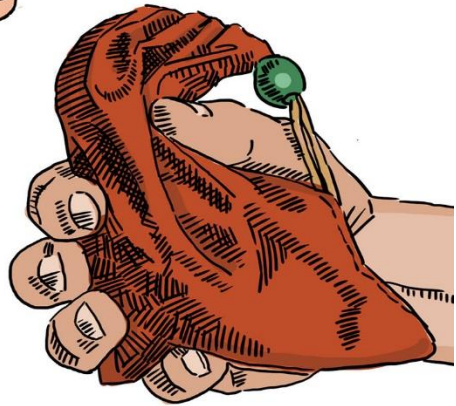
To *one*  
he gave  
**FIVE**  
talents,



to  
*another*  
**TWO,**

to *another*  
**ONE,**  
to each  
according to  
his ability.

Matthew 25:15



**The Twenty-Fourth Sunday  
after Pentecost  
November 15, 2020**

## *Welcome to Beautiful Savior Lutheran Church!*

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**HEARING ASSISTANCE devices are available. Please talk to an usher.**

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together.** Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please ask an usher for assistance. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

**EDUCATION HOUR** (currently 9:00-9:45am)

**Adult Bible Class:** will be continuing studying in the Book of Acts.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating Sunday school classrooms.

**Nursery:** Until further notice there will NOT be a staffed nursery during the Sunday School hour.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Luke Elowsky, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
13145 S. Blackbob Road, Olathe, KS 66062  
Phone: (913) 780-6023 website: [www.bsllcks.org](http://www.bsllcks.org)

## Order of Service: Divine Service 4

### AS WE GATHER

#### ***God's Gift of Forgiveness Engenders Our Forgiveness of Others***

The Day of the Lord is “near and hastening fast,” and it will be “a day of distress and anguish, a day of ruin and devastation” (Zeph. 1:14, 15). The Lord will search out and punish “the men who are complacent” concerning His Word, “who fill their master’s house with violence and fraud” (Zeph. 1:9, 12). Then all their works and efforts will be for nothing: “Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them” (Zeph. 1:13). But those who fear, love and trust in the Lord are “good and faithful” stewards of His property (Matt. 25:21). They live by faith in His free gift of forgiveness, and they multiply His goods in the loving forgiveness of their neighbor, and “the master of those servants” settles His accounts with them by the gracious reckoning of His Gospel (Matt. 25:19). Likewise, “God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ” (1 Thess. 5:9). Therefore, let us also “put on the breastplate of faith and love” in our dealings with one another (1 Thess. 5:8).

### MUSIC FOR MEDITATION

#### PRELUDE

***I Want to Walk as a Child of the Light***

*John A. Behnke*

### PASTORAL GREETING

# OPENING HYMN

## *I Want to Walk as a Child of the Light*

LSB 411



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

### *Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Stand

## ✠ THE PREPARATION ✠

### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Matthew 28:19b*

### CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*John 20:19-23*

# ✠ SERVICE OF THE WORD ✠

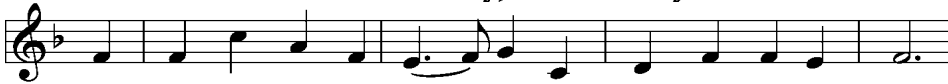
## HYMN OF PRAISE

*Gloria in Excelsis* ~ (Latin: Glory to God in the Highest)

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OLD TESTAMENT READING

## Zephaniah 1:7-16

<sup>7</sup>Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. <sup>8</sup>And on the day of the LORD's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup>On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. <sup>10</sup>"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. <sup>11</sup>Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' <sup>13</sup>Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. <sup>15</sup>A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## ANTHEM

***Wait! Watch!***

*Lantz/adapt Delancy*

## EPISTLE

## 1 Thessalonians 5:1-11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the

breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL VERSE

*John 6:68*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

**Matthew 25:14-30**

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** **Glory to You, O Lord.**

<sup>14</sup>For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had



received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.'<sup>21</sup> His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'<sup>22</sup> And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.'<sup>23</sup> His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'<sup>24</sup> He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,<sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'<sup>26</sup> But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed?<sup>27</sup> Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.<sup>28</sup> So take the talent from him and give it to him who has the ten talents.<sup>29</sup> For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.<sup>30</sup> And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## **READING THE FAITH** *(as drawn from Luther's Small Catechism)*

### **THE SACRAMENT OF THE ALTAR**

**P** What is the benefit of this eating and drinking?

**C** **These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

**P** How can bodily eating and drinking do such great things?

**C** **Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words,**

along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

- P** Who receives this sacrament worthily?
- C** **Fasting and bodily preparation are certainly fine outward training. But the person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.**

## CHILDREN'S MESSAGE

Pastor Joel Schultz

## SERMON HYMN

### *The Day Is Surely Drawing Near*

LSB 508:1, 2, 4, 5, 7



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
 might - y, bound - less pow'r, Be changed at His com - mand - ing.  
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5. **My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!**
7. **O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.**

## **SERMON**

*Living in the Master's Joy*  
**Matthew 25:14-30**  
**Pastor Joel Schultz**

*Stand*

## **APOSTLES' CREED**

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **PRAYERS OF THE CHURCH**

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs
- P** Almighty Father, as the great day of the Lord draws ever nearer, when Your Son will return to judge the living and the dead, we pray that You would grant Your people to remain faithful to the end. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, though we do not know the day or hour of Your Son's appearing, grant that we would always be prepared by sending us faithful pastors and teachers who will boldly proclaim Your Word of Law and Gospel to us, that we may be constantly encouraged and built up in the faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, by the power of Your Holy Spirit, help us always to be good and faithful servants who are diligent stewards of all that You so graciously provide. Especially grant us to be generous in speaking of the salvation that You provide for all through Your Son. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, we pray that You would grant healing and relief to all who are afflicted in mind, body or soul [*especially \_\_\_\_\_*]. Give them the peace and comfort that only comes through Christ. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Loving Father, until Your Son returns in glory, He has given us the Supper of His body and blood to sustain us. Grant that all who receive this gift today may receive it in faith, trusting that it is given for them for the forgiveness of their sins and life everlasting. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

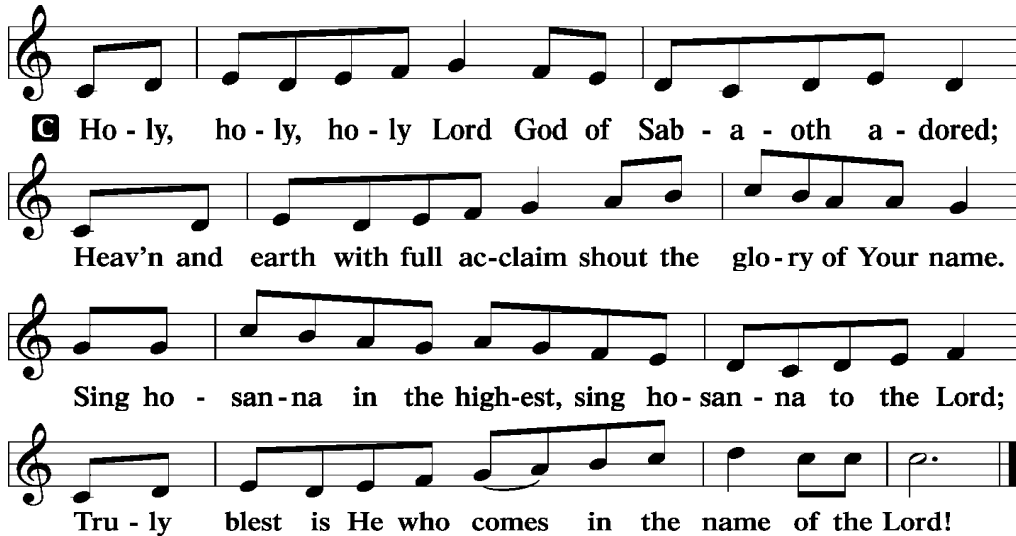
*Psalms 136*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

### PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

**P** The peace of the Lord be with you always.

**C** **Amen!**

## AGNUS DEI~~(Latin: Lamb of God)

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### Instructions for Communing

The congregation will be ushered forward to stand. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. Reference the altar and return to your seat for meditation and prayer. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

### *Fruitful Trees, the Spirit's Sowing*

LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.



*Thine the Amen, Thine the Praise*

LSB 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

## The Kingdom Shall Come When Morning Dawns

LSB 348



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
But crowned with glo - ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De - spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

*Stand*

**DISMISSAL**

## POST-COMMUNION CANTICLE

*Nunc Dimittis* ~ (Latin: Now Depart – Song of Simeon)

Luke 2:29-32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace.
- C** **Amen.**

*Psalm 103:1*

*Numbers 6:24-26*

## CLOSING HYMN

## Oh Who Are We, O Lord, Our God CW 272



1 Oh, who are we, O Lord, our God?  
2 Oh, who are we, O Lord, our God?  
3 Oh, who are we, O Lord, our God?



What word is there to say? The heav - ens trem - ble  
What word is there to say? You sent Your Son to  
What word is there to say? While here on earth, we



at Your nod. The gal - ax - ies o - bey.  
walk our sod And to cre - ate the way.  
groan and plod And wait for that Last Day.



Yet we, who are cre - a - tion's crown,  
His per - fect res - cue made us whole;  
Though dark - ness cow - ers from the time



Re - fuse to do Your will. We earn Your wrath and  
His mis - sion to re - store Will sat - is - fy Your  
When light will con-quer all, We long for joy and



ho - ly frown And yet re - ject You still.  
fi - nal goal When death will be no more.  
peace sub - lime When we will no more fall.

## POSTLUDE

## Thine the Amen, Thine the Praise Kevin Hildebrand

### ACKNOWLEDGMENTS

Divine Service Four liturgy from Lutheran Service Book  
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## Serving the Lord and Us Today:

Preaching ..... Pastor Joel Schultz  
Celebrant..... Pastor Michael Ada  
Liturgist..... Vicar Luke Elowsky  
Organist..... Deb Miller  
Special Music..... Chimes Choir, Lauran Delancy-director  
Acolytes..... (8:00) Olivia Travis & Katie Circle  
.....(11:00) Evan Domsch  
Altar Guild..... Janette Copeland, Karen Kuhn, Dale & Carol Brandt  
Counters..... Jym Fees & Chuck Tuttle

**THANKSGIVING EVE SERVICE** Please join us on Thanksgiving Eve for our Thanksgiving service. It will take place on Wednesday, November 25<sup>th</sup> at 7:00pm. We will be recording the service on our You-Tube channel for those who do not wish to be here in person because of the Covid 19 pandemic.



## **VOICE OF THE MARTYRS PRAYER REQUEST**

### **Christian Loses Hand in Beating – Ethiopia**

When the young Ethiopian man came to faith his community turned against him, but he remains committed to following Christ. Kofi grew up as a Muslim, but when an evangelist introduced him to Christ, he was instantly drawn to the saving grace of God and became a Christian. As Kofi grew in his faith, he began sharing it with others, which angered local mosque leaders. They brought him before the local Islamic court, where Kofi told them he could never give up his new faith. The leaders decided to set a trap for him, sending a mob out to the farmland of Kofi's brother, claiming a property line dispute. When Kofi appeared, the crowd shouted, "This is the enemy of Allah!" and began to beat him. His left hand was so badly injured that doctors had to amputate it. Pray for Kofi, who told Christians who visited him, "I am happy not only to give my hand for Jesus, but I am ready to give my life for faith in Jesus Christ." Pray for continued recovery, provision and witness in the area.



### PRAYERS REQUESTED THIS WEEK

For **Beth & Dusty Willard**, sister of Adam Holste, delivered her son early with some complications and is NICU.

For **Karen Horrigan**, recovering from laparoscopic surgery to remove several cysts.

For **Charlotte (Teuscher) Ziegler**, mother of Tamara Morin who is recovering from laparoscopic surgery.

For **Jenni Patience**, granddaughter of Marian Schulteis, who has been diagnosed with lymphoma and had a strong dose of chemo is undergoing radiation treatments.

### PRAYERS REQUESTED THIS WEEK

For **Mike & Debbie Johnson**, mourning the death of Debbie's aunt, **Sally Bowman**.

For **Jeri Beverstock**, undergoing treatment for a fungal infection in her lungs and healing from a lung surgery. She is also struggling with a Crohn's disease flare up.

For **Ashley Hung**, friend of Ken & Shirley Knese, undergoing treatment for brain cancer.

For **Karen Lentz**, friend of Ken & Shirley Knese, undergoing treatment for intestinal cancer.

For **Mark Hoemann**, Joy Rodenberger's brother, who was hospitalized and diagnosed with a pituitary tumor.

Prayer of thanksgiving for **Jake Mattern** who has returned safely from Afghanistan.

For **John Mahnken, Samantha Zech, Larry Barstad, Brandon Ryan, Pat Brackin, Jan Degner, Ashley Hung, Ted Teuscher, Joy Rodenberger, Pat Gossen, Barb Gossen, Moriah Obermueller, & Debbie Newman**, continuing treatments for cancer; for **Sherri Webb** as she continues to recover from her stroke and foot surgery.

For our **expectant mothers: Amber Cornell**, and her unborn child. Also for those who long for God's gift of children.

**For our partner church in Zacapa, Guatemala:** Pray the God would help those with Covid. There are over 200 cases in the department of Zacapa. Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith as well.

**For all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.