The Rite of Ordination Into The Office of the Holy Ministry



Josíah Joel Arthur Schultz June 29, 2024 3:00pm

A BRIEF EXPLANATION OF THE RITES

The Office of the Holy Ministry has been instituted by Christ Himself as a gift to His Church (*John 20:19-23; Ephesians 4:11-16*). Through the Christian congregation, as the holder of all church authority, God calls qualified men to fill this divinely established office. Ordination is the solemn, public confirmation of that call (*1 Timothy 4:14-16; Titus 1:5-9; Apology XIII 11-13*).

The rites of ordination and installation are distinct. Ordination is the Church's recognition that a man has been rightly called by God through the Church into the office of the Holy Ministry, whereas Installation marks the beginning of a pastor's work in a particular place. Josiah's Installation as pastor of St. John Lutheran Church in Keystone, IA will take place on July 14, 2024.

PRESERVICE MUSIC

Stand

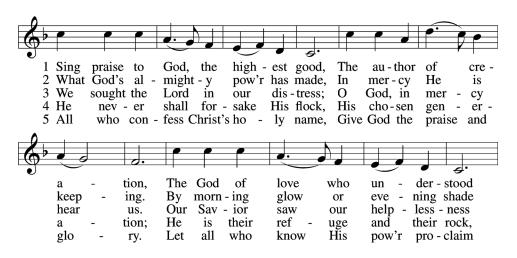
→ THE PREPARATION →

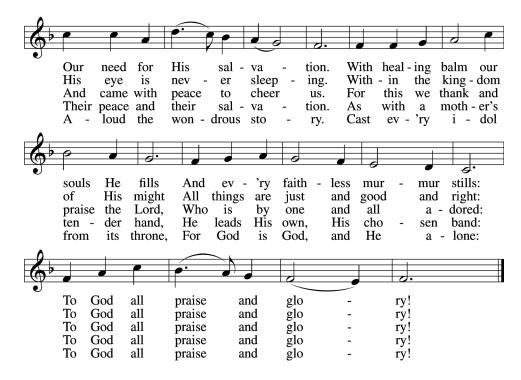
PROCESSIONAL HYMN

Sing Praise to God, the Highest Good

(Please stand and turn to face the Processional Cross)

LSB 819





INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- G Amen. Matthew 28:19b

CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 1 John 1:8-9

(A moment of silence to confess our specific sins.)

- **P** Let us together confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole

heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy... and of the

 → Son and of the Holy Spirit.
- **C** Amen. [John 20:19-23]

→ THE SERVICE OF THE WORD →

PSALM

Psalm 40:3-4, 7-11, 16; antiphon v.9



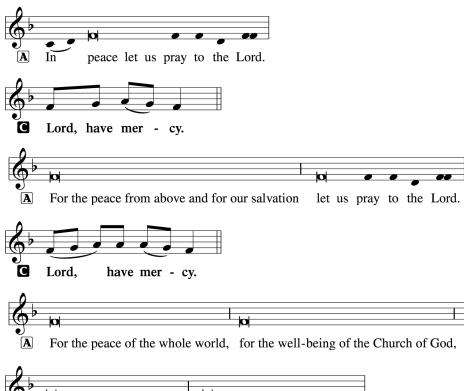
- I have told the glad news of deliverance in the great congre- | gation;* behold, I have not restrained my lips, as you know, | O LORD.
- He put a new song in my mouth, a song of praise | to our God.* Many will see and fear, and put their trust | in the LORD.
- P Blessèd is the man who makes the | LORD his trust,* who does not turn to the proud, to those who go astray af- | ter a lie!
- Then I said, "Behold, | I have come;* in the scroll of the book it is writ- | ten of me:
- I desire to do your will, | O my God;* your law is with- | in my heart."
- I have told the glad news of deliverance in the great congre- | gation;* behold, I have not restrained my lips, as you know, | O LORD.
- I have not hidden your deliverance within my heart; I have spoken of your faithfulness and your sal- | vation;*
 I have not concealed your steadfast love and your faithfulness from the great congre- | gation.
- As for you, O LORD, you will not restrain your mer- | cy from me;* your steadfast love and your faithfulness will ever pre- | serve me!

- But may all who seek you rejoice and be | glad in you;* may those who love your salvation say continually, "Great | is the LORD!"
- A Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

and for the unity of all

I have told the glad news of deliverance in the great congre- | gation;* behold, I have not restrained my lips, as you know, | O LORD.

KYRIE LSB 152



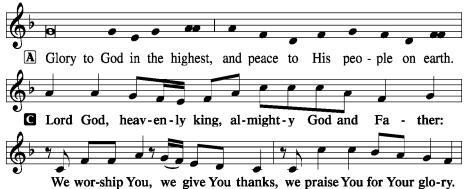
let us pray to the Lord.

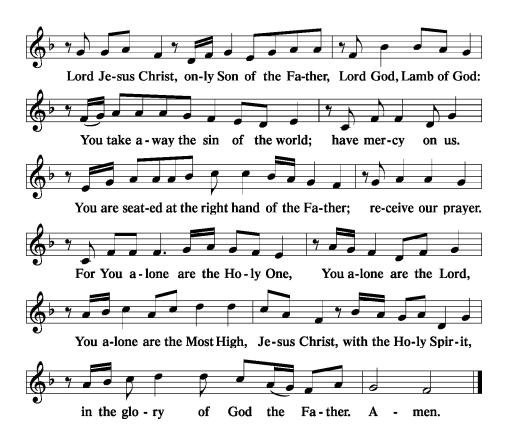


HYMN OF PRAISE

Gloria in Excelsis~~(Latin: Glory to God in the Highest)

Luke 2:14; John 1:29





SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- **G** And also with you.

2 Timothy 4:22

P Let us pray:

O God, You led Your holy apostles to ordain pastors in every place. Grant that Your flock, under the guidance of Your Holy Spirit, may choose suitable men for the ministry of Word and Sacrament and may uphold them in their work for the extension of Your kingdom; through Him who is the chief Shepherd of our souls, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT Isaiah 52:7-10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

- **P** This is the Word of the Lord.
- Thanks be to God.

EPISTLE 2 Timothy 1:6–14

⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

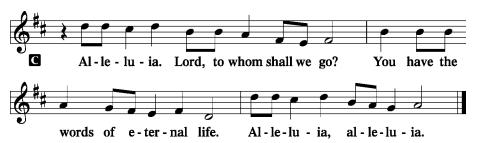
⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand

GOSPEL VERSE

Common John 6:68



HOLY GOSPEL John 20:19-23

- P The Holy Gospel according to St. John, the twentieth chapter.
- **G** Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

APOSTLES' CREED (located on the inside back cover of the hymnal)

Sit

SERMON HYMN

O Christ, Who Called the Twelve LSB 856

SERMON

The Divine Word of Forgiveness John 20:19-23 Rev. Joel Schultz

LSB 941

Stand

→ RITE OF ORDINATION → Josiah Joel Arthur Schultz

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord, **Josiah Joel Arthur Schultz** has been called by the Lord of the Church into the Office of the Holy Ministry of the Word and Sacraments. He has been prepared for this ministry by careful study and prayer. He has been examined and declared ready and prepared to undertake this sacred responsibility, and, by the guidance of God the Holy Spirit, he has in the Church's usual order been called to be **the pastor of St. John Lutheran Church in Keystone, Iowa**. According to apostolic practice, he is now presented to be ordained and consecrated to this office established by God.

SALUTATION AND COLLECT

- **P** The Lord be with you.
- And also with you.

2 Timothy 4:22

P Let us pray.

O Lord God, heavenly Father, by the blessed light of Your holy Word You have led us to the knowledge of Your Son. We humbly implore You to replenish us with the grace of Your Holy Spirit that we may ever walk in the light of Your truth and, rejoicing with sure confidence in Christ, our Savior, be brought to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SCRIPTURE READINGS CONCERNING THE OFFICE OF THE HOLY MINISTRY

The Institution of the Office of the Holy Ministry

P Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

The Responsibilities of the Office of the Holy Ministry

P Hear what Holy Scripture says concerning the responsibilities of the Holy Ministry.

The Strength and Promise in the Office of the Holy Ministry

- P Hear what Holy Scripture says concerning the strength and promise God gives to those in the Office of the Holy Ministry.
- P Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors. God gathers His Church by and around His Holy Gospel and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and are now to be ordained and consecrated by prayer and the laying on of hands.

QUESTIONING OF THE CANDIDATE FOR THE OFFICE OF THE HOLY MINISTRY ORDINATION OF THE CANDIDATE FOR THE OFFICE OF THE HOLY MINISTRY

[Jesus said:] "Peace be to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

John 20:21-23 NKJV

- P Josiah Joel Arthur Schultz, I ordain and consecrate you to the Office of the Holy Ministry of the Word and Sacraments in the one, holy, catholic, and apostolic Church, in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- The Lord Jesus pour out on you His Holy Spirit for this office and work that you may faithfully preach the Gospel and administer the Sacraments. Amen.

THE LAYING ON OF HANDS

LORD'S PRAYER Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

QUESTIONING OF THE CONGREGATION

- Beloved in the Lord, Holy Scripture says, "Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you."

 Hebrews 13:17 NIV
- Will you, the faithful, according to the Church's public confession, and <u>speaking</u> for the whole Church, receive **Josiah Joel Arthur Schultz** as a servant of Christ and minister of Word and Sacrament? If so, then answer: We will.
- **C** We will.

PRAYERS FOR THE NEWLY ORDAINED

BLESSING

Go, therefore, and be a shepherd of the Good Shepherd's flock. Preach the Word of God; administer the Holy Sacraments; offer prayer for all the faithful; instruct, watch over, and guide the flock among which the Holy Spirit has placed you. Do it not for earthly gain but with great joy, for you have been called not to lordship but to serve His flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

The almighty and most merciful God, the Father, the + Son, and the Holy Spirit, bless and preserve you.

C Amen.

PRAYERS OF THE CHURCH

life; through Jesus Christ, our Lord.

[1 Timothy 2:1-4]

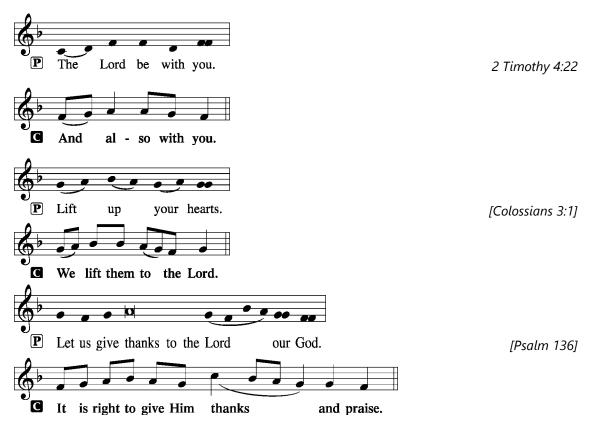
- Let us pray.

 Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting
- C Amen.
- P O Lord God, heavenly Father, by the blessed light of Your divine Word You have led us to the knowledge of Your Son. Grant us the grace of Your Holy Spirit that we may ever walk in the light of Your truth and, rejoicing with sure confidence in Christ, our Savior, be brought unto everlasting salvation; through the same Jesus Christ, our Lord.
- C Amen.
- P Almighty God, You have called Your Church to witness that in Christ You have reconciled us to Yourself. Grant that by Your Holy Spirit we may proclaim the good news of Your salvation so that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord.
- C Amen.

- P O almighty God, by Your Son, our Savior, You have always given to Your Church on earth faithful shepherds to guide and feed Your flock. Therefore, we pray, make all pastors diligent to preach Your holy Word and to administer Your means of grace, and grant Your people wisdom to follow in they way that leads to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever
- C Amen.

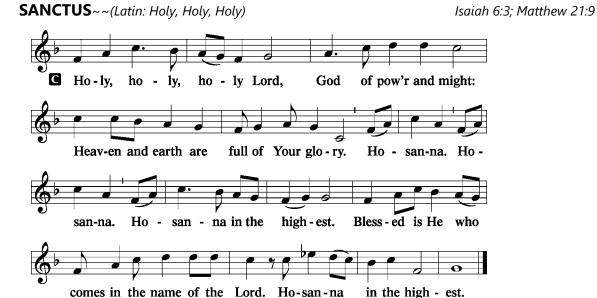
+ THE SERVICE OF THE SACRAMENT +

PREFACE



PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER Matthew 6:9-13

- **P** Lord, remember us in Your Kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI~~(Latin: Peace of the Lord)

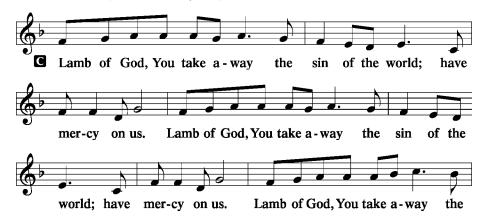
John 20:19

(The pastor here makes a <u>declaration</u> of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

- P The peace of the Lord be with you always.
- C Amen!
- P The peace we receive from the Lord, we will now share with each other.

AGNUS DEI~~(Latin: Lamb of God)

John 1:29





INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

Personal Examination Before Communing

- 1. Do I believe I am a sinner and am I sorry for my sins?
- 2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
- 3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life? (For a longer examination see pages 329-330 of the hymnal. Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use <u>continuous kneeling tables</u> for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from a pastor and then the Blood of Jesus from another pastor. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from a pastor.

Non-alcoholic white wine in located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 644 The Church's One Foundation

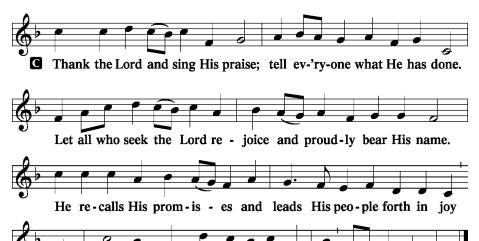
LSB 709 The King of Love My Shepherd Is

LSB 584 Faith and Truth and Life Bestowing

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

Thanks be to God.

P The Lord bless you...and

→ give you peace.

Numbers 6:24-26

C Amen.

CLOSING HYMN

Praise to the Lord, the Almighty

ia.

LSB 790

POSTLUDE

A Mighty Fortress

arr. Bender

SERVING THE LORD AND US TODAY:

Presiding Minister	Rev. Jonah Schultz
Lector	
Preacher and Ordaining Minister	Rev. Joel Schultz
District President, Assisting with Ordination	Rev. Justin Panzei
Celebrant	Rev. Josiah Schultz
Organist	Lauran Delancy

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book
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Rev. Joel Schultz, Senior Pastor Rev. Michael Ada, Associate Pastor Vicar Nathan Harkins, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod 13145 S. Blackbob Road, Olathe, KS 66062 Phone: (913) 780-6023 website: www.bslcks.org Josiah Joel Arthur
Schultz was born April
9th, 1998, in St. Louis,
Missouri, the second
child of Rev. Joel and
Amy Schultz. He was
baptized into the
Christian faith at St. John
Lutheran Church in Red
Bud, Illinois on May 10th,
1998, by his grandfather
Rev. Dr. Stephen Carter.
Josiah's elementary
education was completed



at Bethany Lutheran School in Overland Park, Kansas. He graduated in 2016 from the Lutheran High School of Kansas City in Kansas City, Missouri. In 2020 he graduated from Concordia University, Chicago, Illinois with a degree in Theology.

On May 23rd, 2020, Josiah married Hannah Margaret Thompson, daughter of Scott and Rebecca Thompson of Newhall, Iowa. Hannah, also a graduate of Concordia Chicago, has taught at Immanuel Lutheran Church and School in St. Charles, Missouri and was a teaching assistant at Christ Community Lutheran School while Josiah studied at the Seminary.

Josiah entered Concordia Seminary, St. Louis, Missouri in June of 2020. Field education was served at Immanuel Lutheran Church and School in St. Charles, Missouri and The Lutheran Church of Webster Gardens in St. Louis, Missouri. Vicarage was completed at Holy Cross Lutheran Church in North Canton, Ohio.

On January 23rd, 2022, Josiah and Hannah were blessed by God with their son Simeon Josiah Joel. On June 6th, 2024, their next son Elias Josiah Joel was born.

Josiah graduated from the Seminary on May 17th, 2024. He has been called to serve as Pastor of St. John Lutheran Church in Keystone, Iowa.