



**Good Friday, April 7, 2023  
4:45 pm and 6:45 pm**

# GOOD FRIDAY

## WORSHIP NOTES

The "Order of Tenebrae" is an early Christian order of worship traditionally utilized in the observance of Good Friday. "Tenebrae" is Latin for "darkness" or "in the shadows," and the service is characterized by the gradual removal of light from the sanctuary as the scriptural accounts approach the moment of the death of our Lord. It is not to be considered a funeral service for Jesus, but rather a time of repentance as we consider His Passion for us.

As the last candle is removed, noting the death of the Savior, a loud sound will be heard. This represents that point in human history when the tomb was closed. Following the silent prayer at the close of the service, worshipers will depart in silence. We ask that there be no speaking until you have left the church grounds. We retire to our homes in contemplation of the meaning of Christ's death for us and in the certain hope of the Easter victory soon to be celebrated. As Christ's crucifixion is commemorated on Good Friday, altar paraments, the pastor's cassocks, and the shrouds are black, symbolizing humiliation, mourning, and death.

## PRESERVICE MUSIC

### PRELUDE

*Glory Be to Jesus*

John A. Behnke

### WELCOME

### INVOCATION

*(Please stand and face the cross at the entrance of the church)  
(The sign of the cross ✠ may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

### PROCESSION OF THE CROSS

**P** "When I survey the wondrous cross on which the Prince of Glory died," we indeed see a love that is amazing. It is a love of a God who did not want us to die because of our sin. It is a love of a God who took our sin on Himself and was nailed to a cross in our place. It is the love of a God who gave His life so that we might have life and salvation in His name.

**P** Behold, the life-giving cross on which was hung the Salvation of the whole world.

**G** Oh, come, let us worship Him.

- P** Behold, the life-giving cross on which was hung the Salvation of the whole world.  
**C** **Oh, come, let us worship Him.**
- P** Behold, the life-giving cross on which was hung the Salvation of the whole world.  
**C** **Oh, come, let us worship Him.**

## REPROACHES

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My People.

**A** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

**C** ***Lamb of God, Pure and Holy*** **LSB 434**

**1. Lamb of God, pure and holy, Who on the cross didst suffer,  
 Ever patient and lowly, Thyself to scorn didst offer.  
 All sins Thou borest for us, Else had despair reigned o'er us:  
 Have mercy on us, O Jesus! O Jesus!**

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.

**A** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

**C** ***Lamb of God, Pure and Holy*** **LSB 434**

**2. Lamb of God, pure and holy, Who on the cross didst suffer,  
 Ever patient and lowly, Thyself to scorn didst offer.  
 All sins Thou borest for us, Else had despair reigned o'er us:  
 Thy peace be with us, O Jesus! O Jesus!**

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

**A** Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

3. **Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Thy peace be with us, O Jesus! O Jesus!**

*Sit*

*(As the congregation is ushered forward to hammer nails into the cross,  
the following hymns are sung)*

## **HYMNS**

**LSB 425 *When I Survey the Wondrous Cross***

**LSB 423 *Jesus, Refuge of the Weary***

**LSB 435 *Come to Calvary's Holy Mountain***

**LSB 451 *Stricken, Smitten, and Afflicted***

*Stand*

## **CONFESSION AND ABSOLUTION**

- P** Good Friday is a day where we see our sin most clearly. We see our sin heaped upon Jesus as He suffered and died on the cross. So we confess our sins to our heavenly Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. O Lord, have mercy on us.**
- P** The nails hammered into the cross are a stark reminder that on the cross, Jesus bore your griefs and carried your sorrows. On the cross, Jesus was pierced for your transgressions and crushed for your iniquities. On the cross, Jesus shed His blood for you and for your salvation.
- P** So God invites you this day to not only see your sin but also to see your forgiveness clearly in Jesus. Out of His abundant mercy and grace, God gave His Son to die and rise for you. Because Jesus shed His blood, you are forgiven. Because Jesus endured the cross, you are saved. As a called and ordained servant of our crucified Lord, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

Sit

**SOLO**

***He Was Despised***

Lani Smith

Soloist: Cheryl Kerns

## ✠ SERVICE OF THE WORD ✠

### COLLECT

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### OLD TESTAMENT

**Genesis 22:1-14**

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## COLLECT

**P** Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

**G** **Amen.**

## EPISTLE

**Hebrews 10:11-18**

<sup>11</sup>And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup>And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup>"This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," <sup>17</sup>then he adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

**L** This is the Word of the Lord.

**G** **Thanks be to God.**

## COLLECT

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

**G** **Amen.**

## SERIES HYMN

## Before the Crowd the Most High God

Owen Duncan



1. Be fore the crowd the most high God, Whose face no flesh could see,  
2. This rev - e - la - tion does not stand A - lone in his - to - ry,  
3.  
4. In var - i - ous and man - y ways, God spoke to us of old,



Stood marked with wounds of scourge and rod, and frail mor - tal - i - ty.  
For Is - rael's past re - veals the hand Of God for us to see.  
But now in these con - clud - ing days, He gives His Son—be - hold!



"Be - hold the man!" So Pi - late cried, But we re - ply and call:  
For God used pro - phets, priests, and kings, And shep-herds, too, and slaves,  
For eve - ry sign and pro - phe - cy Here meets its fi - nal goal



"Be - hold our God!" Who when He died Re - vealed Him - self to all.  
To help us un - der - stand this thing: This cross by which He saves.  
In Christ Who hung up - on the tree To save the sin - ner's soul!

Isaac

- 3. On Mount Moriah Isaac lays  
Beneath his father's knife;  
But God provides a ram to slay  
To spare the young man's life.  
Now judgment hangs above our heads,  
But Jesus takes our place;  
Our sentence falls on Him instead  
And we receive God's grace**

## SERMON

### *Isaac Sacrifice*

Vicar Avery Hjulberg

Genesis 22:1-14

**SERMON NOTES:** *Feel free to use this page to jot down notes and thoughts during the sermon. There are also two reflection questions at the end. ALSO, there is a reflection for the kids below.*

### **Reflect:**

What confidence do you have knowing that Jesus has taken away your sin?

Who do you know who needs this same confidence?



**For the kids:** Write down at least 3 ways the sacrifice of Isaac is similar and different from the sacrifice of Jesus on the cross. Show your list to Vicar or a Pastor.



Stand

## LORD'S PRAYER

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Sit

**ANTHEM (6:45 pm service)**

***Come, See My Savior***

arr. Dengler

Small Vocal Ensemble

## ✠ TENEBRAE SEQUENCE ✠ (*Service of Darkness*)

**P** Let Us Pray: We implore You, O Lord, that Your abundant blessing may be upon Your people who again this night behold the passion and death of Your Son in devout remembrance, that we may receive Your pardon and the gift of Your comfort, and may increase in faith and take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Part 1: JESUS IS SENTENCED TO DEATH**

**Matthew 27:1-2, 11-26**

A spike is driven. The first candle is extinguished.

## HYMN

**O dearest Jesus, what law hast Thou broken  
That such sharp sentence should on Thee be spoken?  
Of what great crime hast Thou to make confession,  
What dark transgression?**

**Part 2: THE SOLDIERS MOCK JESUS**

**Matthew 27:27-31**

A spike is driven. The second candle is extinguished.

## **HYMN**

**They crown Thy head with thorns, they smite, they scourge Thee;  
With cruel mockings to the cross they urge Thee;  
They give Thee gall to drink, they still decry Thee;  
They crucify Thee.**

### **Part 3: THE CROSS IS CARRIED TO CALVARY**

**Matthew 27:32-36**

A spike is driven. The third candle is extinguished.

## **HYMN**

**Whence come these sorrows, whence this mortal anguish?  
It is my sins for which Thou, Lord, must languish;  
Yea, all the wrath, the woe, Thou dost inherit,  
This I do merit.**

### **Part 4: JESUS, KING OF THE JEWS**

**Matthew 27:37-38**

A spike is driven. The fourth candle is extinguished.

## **HYMN**

**What punishment so strange is suffered yonder!  
The Shepherd dies for sheep that loved to wander;  
The Master pays the debt His servants owe Him,  
Who would not know Him.**

### **Part 5: JESUS IS MOCKED**

**Matthew 27:39-44**

A spike is driven. The fifth candle is extinguished.

## **HYMN**

**The sinless Son of God must die in sadness;  
The sinful child of man may live in gladness;  
Man forfeited his life and is acquitted;  
God is committed.**

### **Part 6: THE DEATH OF JESUS**

**Matthew 27:45-56**

A spike is driven. The sixth candle is extinguished.

## HYMN

**O wondrous love, whose depth no heart hath sounded,  
That brought Thee here, by foes and thieves surrounded!  
All worldly pleasures, heedless, I was trying  
While Thou wert dying.**

## Part 7: JESUS IS BURIED

**Matthew 27:57-61**

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

**P** Let us Pray:

Merciful and everlasting God, who spared not Your only Son, but delivered Him for us all, that He might bear our sins upon the cross, grant that our hearts may be fixed upon Him that we may not fear the power of any adversary; through the same Jesus Christ, our Lord.

**C** **Amen.**

***The Christ Candle is removed symbolizing our Lord's death and burial.***

***The strepitus is heard, a harsh noise indicating the closing of the tomb.***

## ANTHEM

***In Silent Pain***

Solo Pastor Schultz

## A BAPTISMAL READING FROM ROMANS 6:3-8

**P** <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him.

**P** Christ has died. Christ has risen. Christ will come again.

***The Benediction is omitted as our service continues with  
the Easer Vigil Service on Holy Saturday.***

***Leave in silence when the lights become brighter.  
You will pass the Christ Candle giving HOPE of the Resurrection and the return of  
God's Light to the world.***

***Your offering this evening may be left in the offering plates at the exit.***

**Acknowledgments**

Songs reprinted from Lutheran Service Book.  
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**SERVING THE LORD AND US THIS EVENING:**

Preacher ..... Vicar Avery Hjulberg  
Liturgist..... Pastor Joel Schultz & Pastor Mike Ada  
Organist..... Deb Miller  
Soloist ..... (6:45 pm) Cheryl Kerns  
Acolytes..... (4:45) TBD (6:45) Nate Delancy & John Yarnell  
Altar Guild..... Carol Brandt



13145 S. Blackbob Road, Olathe, KS 66062  
Ph: (913) 780-6023  
website: [www.bslcks.org](http://www.bslcks.org)  
**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Zach Roll, Student Pastor**



**EASTER EGG HUNT – April 8th**  
9:30am-11:00am

**EASTER VIGIL – April 8th**  
Service at 6:00pm

**EASTER SUNDAY**  
6:30am Easter Sunrise Service with Holy Communion  
7:30am – 10:30am – Easter Breakfast  
8:00am Easter Service with Holy Communion  
9:30am Easter Service with Holy Communion  
11:00am Easter Service with Holy Communion